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Minutes

OF THE

Fiftieth Annual Session

OF THE

ROWAN BAPTIST ASSOCIATION

HELD WITH THE

MT. ZION BAPTIST CHURCH, SALISBURY, N. C.

August 23—25, 1916

The next Annual Session will be held with the Friendship Baptist Church of Charlotte, N. C. Wednesday before the 4th Sunday in August 1917.

Cor. Secretary—Prof. J. W. Paisley, Winston, N. C.

Compiled by J. W. Halfston, Recording Secretary,

Box 229, Salisbury, N. C.

Deaco J. H. Owen, Treasurer. Reidsville, N. C.

Rev. G. W. Watkins, Auditor, Pastor Friendship Church Charlotte, N. C

Trustees of the Association

Name	Post Office	Term Expires
Dr. G. O. Bullock,	Winston	1920
Rev. J. W. Hairston,	Salisbury	1920
Prof. R. W. Brown,	Winston-Salem	1920
Dr. P. S. Lewis,	Charlotte	1918
Rev. J. T. Hairston,	Greensboro	1918
Deacon J. H. Owens,	Reidsville	1918
Rev. H. M. Ellis,	Lexington	1922
Prof. J. W. Paisley,	Winston-Salem	1922
Prof. L. D. Wilson,	Charlotte	1922

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COR. SECRETARY—PROF. J. W. PAISLEY, Winston, N. C.
COMPILED BY J. W. HAIRSTON, RECORDING SECRETARY,
Box 229, Salisbury, N. C.

once hundred and eighty-eight acres of land at Whitney, what does that mean to us? Must we let the land be as a memorial or legacy to our children, or must we use it as the man with five talents, use it so as to have our children gain that which no one can take away.

Can you not see that the dominant race has schools on every corner, BusinessColleges, Musical Conservatories and Mechanical Schools, why then should not we put a monument in the form of two large dormitories, one for the boys and one for the girls, are you willing to do this? Do you want to give the boys and girls of Western North Carolina an opportunity for a christian education?

A little sacrifice on our part will do it, twenty thousand Baptist paying only ten cents per month will mean $20 000 in one year, it would mean $24,000 in five years we would see our building in sight, our land paid for.

O! sisters let us pledge this coming year to do something tangible. We want to see men and women of character teaching our children. We heard the preacher say last night we m u s t teach our-selves to be physically strong. How can the youths be taught this by men and women who freguent the dancing halls, theatres and card parties teach our children to be strong physically, how can a man or woman teach our children to be morally strong when they live corrupt lives. Any kind of society suits him. We must begin now, too much time has been lost, and we must be up and doing. Give our children from now on an opportunity for better development.

If we dertermined to build the school the men will be more determined to push the work. Will it not be a pleasure to see our own brothers as presidents and members of the faculty, your sons and daughters where they can derive the benefits of labors, let our determination be onward, and feel that our w o r k must be multiplied to the end of time.

I would not forget to call your attention to our orphan home. We have the honor of having the only colored Denominational School in North Carolina, and we should feel proud of it. But dowe do our duty? Are we caring for the children as we should? If we would only give five cents each a month, $1000 would be raised. We are not sincere in our worship, we do not give God what is due Him. We provide for our homes forget those around us. Will you go home more determined to work.

"Work for the night is coming, work in the sunny noon,
Fill brightest hours with labor. Rest comes sure and soon.
Give every flying minute Something to k ep in store,
Work, for the night is coming, when man works no more.

Our work has prospered, and yet we have not done all we could. We recommend first: That every member of this auxilli-

ary strive for better home training for the children, as they are to be the future church, that we put the standard of virtue higher than that of fashion and Society; secondly: That we urge our circlesto donate monthly to our orphan's home, and the Whitney School. Now do not accept these resolutions unless you will carry them out. I further recommend that our foreign mission money be sent directly to the Lott Cary Convention and that each member will do more this year, than before for missions; 3rd That one Sunday afternoon, or any other appropriate day be set apart for a rally day for the Whitney School, and whatever amount be raised be sent directly to the School treasurer; 4th: That we pledge ourselves to discourage all world liness such as card parties, dancing, and theatre going, that in place of such amusements we organize Bible Bands and Circles, desiring God's watchfulness over all our undertakings.

WEDNESDAY EVENING, July 12, 1916

The Woman's Auxiliary to the Rowan Raptist Association convened with the First Baptist Church, Leaksville, N. C., on the above date. Promptly at 8:00 the Auxiliary was called to order by the president, Mrs. F. R. Mason.

After a delightful praise service led by sisters Booker and Smith. the choir rendered a fine selection. The pastor Rev. Adams welcomed the members of the Auxiliary and introduced Miss Lulu Robins who gave us a warm and hearty welcome, in her welcome address, and made us feel that we were at home, and among friends. Response by Mrs. M. E. Paisley. Among the many good things that she said, was that "Woman has been a help to man through all his upward struggles to a nobler, higher and better civilization." She also reminded us of the many Missionaries who were giving their lives in service. The choir sang a hymn, after which Rev. P. F. Long led in prayer.

Annual Sermon by Rev. J. T. Hai ston of Greensboro. His text was in the 4th Chapter of St. John and 35th verse. "Look upon the field while it is white." He emphasized the fact that there is positively no need of our people growing weaker. He said we needed to take more rest, and stop keeping late hours at night. He also offered a remedy for the physical weakness of our people. He spoke of the necessity of good moral men and women as teachers in our schools. After a glorious sermon Rev. File of Winston led in prayer. The choir and congregation joined in singing. "I will trust in the Lord." After which the president, sister F. R. Mason, spoke very highly of the sermon and

reminded the delegates of their duty in prompt and regular attendance to each of the sessions. She also expressed gladness in having so many of the pastors with us. Collection was taken by Rev. H. M. Ellis and Rev. File. Amt. $7.25.

Sister R. S. Bullock higoly commended the sermon of Rev. J. T.Hairston and made a motion that a vote of thanks be given him, which was done. Benediction by Rev. J. T. Hairston.

THURSDAY MORNING, July 13

The meeting opened at 9:30 with a soul-stiring praise service led by sisters Pearson and Hargraves, after which, the president opened the business part of the meeting.

Enrolement of delegates. Introduction of new members and visitors. Two men and twelve women came forward. Sister Smith of High Point made a few interesting remarks. Rev. P. P. Eaton of Rising Mt. Zion, Concord, N. C. also spoke. He said he had gained great inspiration by meeting with us. Rev. O. S. Bullock spoke very interesting concerning the school-property at Whitney. Revs. Milton and Ellis had something helpful to say Collection by Revs. File and Milton, amount $3.05. Benediction. by Rev. J. W. Hairston.

THURSDAY P. M.

Praise service led by sisters Fannie Parker and Lucinda Belt. All present joined in the services heartily.

Discussion, "The Importance of Making Our Misssion Work More Impressive," Led by sisters L. Thompson and A Glenn, both brought out some very good and helpful facts. Sister Alice Pearson spoke and gave some very good advice, especially to the young girls and young wives, which if followed would make the world better. Sister Carter, one of the State Missionaries, gave some of her views on Mission Work. Among many of the good things she said; "We should be first, what we want others to be."

Introduction of visitors. Five men seven women came forward and were introduced. Instructive and helpful speeches were made by Dr. LeRoy Butler of Danville Rev. Watts of Mt. Sinai, Greensboro, Rev. Wells, of the Methodist Church of Leaksville; Mr. Owens, of Reidsville. Mrs. Melton, of Reidsville. Collection by Rev. J. W. Hairston and R. B. Watts, amount of $2.05.

The following Committee on report to Leaksville paper, was appointed

Rev. J. T. Hairston,

Dr. G. O. Bullock, Moderator
Pastor First Church, Winston-Salem

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Sister J. Jennings
Rev. J. W. Hairston
Benediction by Rev. G. O. Bullock

THURSDAY EVENING

Praise Service was conducted by sisters Eliza Yokely and Estelle Sherrill. After a glorious praise and song service, the president took the chair.

Paper; "Retrospect of the Work of the Auxiliary and Outlook of the Future." She said the outlook of the work looked very bright, and we were organized to enlist more women of our churches in the Missionary work. To raise funds for the Winston Orphanage and to assist in the founding and the support of an associational school. A beautiful solo was rendered by Miss Lula Roberston of Leakesville. After which, Rev. Hughes of Danville Va., was introduced and made some instructive remarks. Sister R. S. Bullock, then took the chair and introduced the president, sister F. R. Mason, who delivered her annual address, which was full of inspiration. Among so many good things she said, she emphasized the fact, that it was impossible for a school teacher to instil into the minds of children the things that are uplifting, unless they are men and women of good character. She also said we, as women of the Auxiliary, realize more and more that the fields are white and the laborers are few. No one can truthfully say that there is nothing that she can do. It seems that sister Mason was at her best. The address was full of instruction and straight to the point.

Rev. G. O. Bullock spoke highly of the address and suggested that a committee be appointed by the chair, on the presidents address.

The following commttee was appointed:

Prof. R. W. Brown	Rev G O Bullock
Prof A H Lewis	Rev J W Hairston
Mrs Jimmie Jennings	Mrs H M Ellis
Mrs Emma Smith	

The president then took the chair, and introduced Rev. N. J. Pondexter who spoke very encouringly of the success of the Orphan Home, and encouraged us to continue working for the unfortunate children.

Prof. R. W. Brown, the president of the Western S. S. Convention was introduced and made a very forcible speech along the lines of our duty to the Orphan Home.

After a few remarks by the president the collection was taken by Prof. R. W. Brown and Rev. R. L. File amount $15.11—

First Baptist, High Point $1.00; Parker Grove, New London $1.00 Total Collected $17.11. Benediction.

Orphan Home Contributors

G O Bullock c25
Prof R W Brown 25
Sister Lucy Thompson 25
Dr L Butler 25
Sister Lucinda 25
Rev Watts 25
Rev A H Lewis 25
Rev H M Ellis 25
Bro. H H Martin 25
Bro D L Mann 25
Sister Mary Stewart 25
Sister Mary Roberts 25
Bro Boyd 25
BrN Hairston 25
Bro Tommie J Hairston 25
Rev J A Adams 25
Sister Mary E Watson 25
Sister Annie Willard 25
Rev File c25
Sister F R Mason 25
Rev J W Hairston 25
Sister Ada Glenn 25
Sister Fannie Parker 25
Rev A S Croom 25
Rev Hawkins 25
Rev Wells 25
Bro J S. Martin 25
Bro Baybes 50
Bro Geo Jones 25
Sister Littie Gunnings 25
Bro W M Fanny 25
G L Davis 25
Bro H S Martin 25
Rev Richard Galloway 25
Sister Emma Smith 25
Sister Lucy Broadnax 25

FRIDAY MORNING

Praise Service led by sisters Pritchett and Reck. After a glorious meeting, the president opened the business part of the meeting.

Discussion: Are we laying the Right Foundation for the coming generation of the Baptist? First speaker Rev. H. N. Ellis, He said that the beginning of the foundation begins with in the home. The first impression on the child, should be that he has Baptist parents. They should be taught by Baptist teachers.

Dr. S. Buttler came next. He spoke on Baptist beliefs and principles. He said that if the regular foundation was laid that although the Baptist may stray away, but finally he will come back where he belongs. He also said the Baptist church should prepare for our young people coming out of school.

Rev. J. W. Hairston. Among the many good things he said, was that, we should not drift away from the Baptist Hymnal.

Rev. P F Long, sister L Thompson, sister Carter, Rev. Pondexter, sister H M Ellis, Rev. G O Bullock and the president, sister Mason made interesting remarks.

A few minutes were allowed for the meeting of the different committees. After which we entered into a very impressive memorial service, conducted by sister Annie Willard. Several appropriate Hymns were sung. The deceased for the past year

are as follows:

1st Baptist Church, Statesville, N. C., Sisters Phyllis Trestler, Ellen Pondexter, Lizzie O Brien, Fannie Simms and Bro Walter Williams.

Mt Zion, Salisbury, Sisters Emma Melton and Fannie Springs

Shady Grove, Spencer, Sister Watts, Bros. Frank Hargrave, and George Stokes.

First Baptist, Winston, Sister Sarah Morris.

Parkers Grove, New London, Sister Sallie Walker.

Providence, Greensboro, Sisters Fannie Garrett, Emily McGhee and Sadie Caldwell

Smith Grove, Linwood, Bro. Alfred Hayden and Sister Lottie Hargrave

Shiloh, Greensboro, Sisters Frances Steele, Mattie Pass and Bettie Ward

Linwood, Linwood, N. C., Bros. Dennis Hartman, Chapter Black and Sister Eliza Holmes

Rising Mt Zion, Concord, Bros. Phillip Craig and James Gass

First Baptist, Reidsville, Bros. Edmond Hardnett, Williams Preston and Carter Neal

Zion Ch., Reidsville, Sister Mary Robinson

Mt Zion, Winston, Sisters Mabel Poindexter, Mary Moten, and Carrie Snow

First Baptist, High Point, Sister Amelia Shaw, Carrie Williams, Fannie Buttler and Sadie Hayes

Antioch, Wiston-Salem, Sister Jessie Ellis, Bro. M. H. Young

Sister Joanna P. Moore was eulogized by sister R. S. Bullock.

These dear sisters and brethren were reported to have lived lives worthy of imulation. They fought a good fight and kept the Faith.

Benediction, Rev. J. W. Hairston.

FRIDAY AFTERNOON

Prase Services conclusion by sisters Glenn and Heggie. At the conducted of the service, the following discussion was entered into.

(a) "In What way can Women render their best service in church and Sabbath School?"

Discussed by sisters J. Jennings and R. S. Bullock. (b) As a Missionary, discussed by sister H. M. Ellis. (c) In the Home, discussed by sister Carter.

Next topic for discussion was: "Has the Association derived any benefit from the Auxiliary?" led by Rev. J. W. Hairston. He said that the association had received great financial help f om the Auxiliary, and it had also created a great enthusiasm among the churches in the association. Rev. Croom, also spoke along the same line. He said that Auxiliary had been the main Spring in the Association. Reports of the following committee, were adopted by motion:

On Missions
On Presidents's Address
On Temperance
On Time and Place
On Officers
Of Corresponding Secretary
Of Treasurer and Auditor

Collection by Rev. P. F. Long $1.25. Benediction, Rev. P. F. Long.

FRIDAY EVENING

Praise Service led by sister Lydia Gunnings. Topic of for discussion. Immediate Duty of the Association to the Auxiliary, Rev. O. J. Allen led the discussion, and said that the Association should encourage the Auxiliary, should take it up and many other helpful thoughts were brought out, in his discussion. Rev. J. W. Hawkins and Prof. J. W. Brown made some very striking points in their discussion of the same subject.

Cooperation of the Officers of the church, discussed by Rev. W. W. Gist and Rev. R. L. File. Why should the Whitney School be of great Interest to the Woman's Auxiliary? discussed by Rev. G. O. Bullock. He made a very inspiring and interesting speech In it, he emphasized the importance of United Offort for this important project, after which he took a collection of $98.72 for the school.

REPORT ON TEMPERANCE

We the committee on Temperance, submit the following:

Whereas in view of the fact, that intemperance is an evil the sip the life of manhood, destroys and drags down to degradation our young people to Christless graves, and whereas the State of N. C. has on its Statute Books a Prohibition law against the sale of liquor: Be it resolved that Woman's Auxiliary to the Rowan Baptist Association wage an exterminating war against all intoxicating liquor and all beverages that tend to lead astray and that we stand for temperance in all things,

Your committee,

Sister H. M. Ellis
" Fanny Parker
" Martha Gallaway
" Estella Sherrill
" Lucy Stoke
" Allie Booker

AUDITOR'S REPORT

I, your auditor have examined the books of the treasurer and find that her accounts are correct;

Respectfully Submitted,

M. H. Ellis.

The Executive Board met Friday P. M. July 14. The suggestion that a committee of three be appointed to arrange the program was accepted.

A motion provided that the Corresponding Secretary be sent as delegates to the Rowan Bapt. Association to represent the Auxiliary.

President's Fare	$4 70
Recording Secretary Fare	4 20
Cor. Secrary	4 20
Assistant Secretary Fare	2 50
Corresponding Secratary's Expenses	8 00
Treas.	6 50
For Compiling Minutes	5 00
Minister	3 00
	2 00
Orphan Home	17 11
Foreign Mission	10 00
Woman's Convention	5 00

Whereas the good people of Leaksville, N. C. here spared no pains in making it pleasant for the delegates of the Woman's Auxiliary by their kind treatment and liberal hospitality, for verily we can say that we never before met a more generous hearted people. Therefore be it resolved that we the members of the Woman's Auxiliary do express our sincere thanks and appreciation to the good people of Mt. Sinai Baptist Church and their many friends who have helped to make this Auxiliary one of the best in its history;

Sister Sallie Dillard
" Josephine Saunders
" Lettie Gunnings
" Emma Smith
" Malinda Heggie

July 13, 1916

We your committee on Finance wish to make the following report:

Parkers Grove, New London, pastor, P F Long	$1.40
Zion Church, Reisdsville, pastor. J W Croom	5.00
West End, Winston, pastor, H M Ellis,	5.00
Providence, Greensboro, C C Adams	1.00
Union, Lexington, pastor, J W Hawkins	1.00
Buncumbe, Jubilee, R F D, pastor, J W Hawkins	1.25
New Zion, Linwood, pastor, Wm Sloan	1.50
Smith Grove, Linwood, pastor, J W Hawkins	2.55
War Town, Winston, by letter, pastor, P Joyce	2.40
Rising Ebernezer, Winston, by letter, pastor, P Joyce	1.35
Shiloah, Winston, by letter, pastor, J A Lewis	4.00
Summer Hill, Lexington, pastor, B S Mason	6.00
Shady Grove, Spencer, pastor, J W Hairston	4.00
First Baptist, Reidsville, pastor, J C Melton	5.00
Mt. Zion, Winston, pastor, R L File	4.00
First Baptist, Statesville, pastor, O J Allen	4.00
Bulah, Madson, pastor, A H Lewis	1.75
Massadonia, Concord, pastor, W W Gist	2.00
Rising Mt. Zion, Concord. pastor, P P Eaton	5.00
Mt. Pleasant, Winston, pastor, A H Lewis	1.00
Sent for education	2.00
Shiloah Greensboro, pastor, J T Hairston	8.05
Mt. Sinai, Leaksville, pastor, J Adams,	5.65
Trinity, High Point, pastor, O S Bullock	1.00
Mt, Zion, Salisbury, pastor, F R Mason	
Representation fee	5.00
First Baptist, High Point, pastor, O S Bullock	2.00
Antioch, Winston, pastor, W R Robins	5.00
Mt. Smia, Greensboro, pastor, R W Watt	3.00
First Baptist, Winston, pastor, G O Bullock	15.00
Amount sent for representation fee	$104.63
Public csllection	23.35
Brought forward from 1915	4.28
Partial Amount	132.27
Collection for Whitney School	98.72
Total Amount	260.99

Committee

Mrs Daisy E Kick
" Ada Glenn
Rev. W W Gist
" A H Lewis
" P P Eaton
" J W Croom

CONTRIBUTORS TO THE WHITNEY SCHOOL

First Baptist, High Point	$ 1.00
Mt. Zion, Salisbu	5.00
Shady Grove, Spencer	5.00
Frst Baptist, Trinity	2.00
Parkers Grove, New London	5.00
Mt. Zion, Winston Salem	1.00
Missionary Union, Winston-Salem	36.70
Sister F R Mason	1.00
" M E Paisley	1.00
Rev G O Bullock	1.00
Sister Bullock	1.00
" Glenn	1.00
" M E Watson	1.00
" J Jennings	1.00
" H M Ellis	1.00
" Fannie Parker	1.00
" D Keck	1.00
" Belt	1.00
" Hargrave	.50
" Lucy Thompson	1.00
" Estelle Sherrill	1.00
" Melenda Haggie	1.00
" Josephine Saunders	.50
" George Marsh	1.00
" Mary Ward	.25
" Maud Morehead	.25
Rev. O J Allen	1.00
Sister Annie Willard	.15
" Mary Stewart	.50
" Alice Booker	.35
" Mattie Payne	1.00
Bro. Roy Dillard	.50
Sister Phoebe Bruton	.25
" Lydia Gunnings	.50
" Maggie Lawson	1.00
" Ella Reynolds	.40
" Yokely	.25
" Sallie Dillard	.25
" Clarry Moton	.50
" Elizabeth Sutton	.25
" Manns	.25
" Rachel Hampton	.25
Bro. C D Price	1.00
" H M Ellis	1.00
" Croom	.50
" Gist	.50

parts of our state and in foreign lands.

We make the following recommendations:

I. That each Auxiliary be requested to send 50cts as a special donation for Missions.

II. The Special workers be appointed from this Body; whose duty it shall be to create an interest in the special objects of the convention. Said workers shall be under the supervision of the corresponding Secretary,

Respectfully submitted,

Sister Alice Pearson, Chairman
" L C Smith
" Delilah Pritchett
" Lucenda Belt
" Annie Clark
" Annie Carter
" Mary E Watson
" Rachel Heath
" Cora Hargrave
Rev. J A Thurman
" O J Allen, Secretary

REPORT ON RESOLUTIONS

Resolved that we urge every member of this Auxiliary to make it a special object of prayer.

That we encourage the women of Western North Carlina to see the need of coming together, and making this Auxiliary what it should be, so as to gain recognition as the women in the other part of the state.

That we send our Foreign Mission money directly to the Lott Cary Convention so that the convention may know about the women of the West.

That the pastors urge every sister of their church to see the importance of bringing the work to the front.

Respectfully submitted.

REPORT OF CORRESPONDING SECRETARY

Dear co-workers it is with a great deal of pleasure that I greet you in this our eighth annual session. This has been a year of great anxiety because of our eagerness to assist in paying the debt on our land. We have been very grateful because there has been more interest manifested than ever before. We feel that we have made new friends for the work. We wish to say to those who are not members there is inspiration in numbers so why not enlarge your personal power by uniting with others of simular motives.

Correspondance, I have sent 55 circular letters and programs. Sent several personal letters in interest of the Auxiliary, have been able to do personal work.

Expenses for 300 programs	$4.00
For 150 circular letters	3.00
For Postage and Mailing	1.00
Total	8.00

R. S. Bullock, Corresponding Secretary.

TIME AND PLACE

We your committee on time and place report the following:

We recommend that we hold our next meeting with the West End Baptist church Winston Salem N. C., on Wednesday before the 4th Sunday in July 1917,

Respectfully submitted,

Sister Nancy Morehead, Chr.
" Annie Manns
" Nancy Sumler
" Maggie Lawson
" Phoebe Burton
" Mary Stewart
Rev. P F Long

We your committee on the President's Address, commend the tone of the entire address and recommend that the address be published in full in the minute.

We further urge that all the Auxiliaries carry out as far as possible—consistent with the plans of Co-operating bodies—the recommendations contained in her address.

We your Committee on Officers wish to Submit the Following:

Pres., Sister F R Mason		1st Vice Pres	Sister Mable Gunn
		2nd " "	" Mary E Watson
Rec. Sect " M E Paisley		Asst. Sect.	" Jimmie Jenning
Cor. Sec. " R S Bullock		Auditor	" O S Bullock
		Treasurer	" Ada Glenn

EXECUTIVE BOARD.

Sister S S Walker Chr.,
" Nancy Mason
" M A Hoover
" H M Ellis
Sister Mamie Mayes
" Dasie Kerk
" Joanna Harden

Respectfully Submitted
Rev. J. T. Hairston

" G. O. Bullock
" R. S. File
Sister Lucy Thompson
" Mary Steward
" Annie Willard
" Lizzie Johnson
" Mary Swift

Report of Treas. of Woman's Auxiliary of the Rowan Baptist Association in session Leaksville, N. C., July 12-14, 1916.

I beg leave to submit to you for your consideration the following report of the money that has passed thru my hands.

Brought forward from 1914	$ 6.43
Received from the Finance Committee, Salisbury	109.54
Received from Dr. G. O. Bullock at the Asso.	7.20
Received from Mrs. Fannie Mason	11.25
Total Amt. Received	$134.42

Disbursement

To Rowan Association	$100.00
To Winston Orphan Home	15.00
To Woman's State Convention	10.00
To Rev S. T. Eldridge (Reform School)	5.00
Tostage	.14
Total Amt. Paid out	130.14
Balance on Hand	4.28

Yours,
(Mrs.) Ada Glenn

Rowan Baptist Association

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptists there and was organized in the Dixonville Baptist Church. Rev. Harry Cowan. Rev. Z. Haughton and Revs. Combe Ellis were the ministers present in the orgrnization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, fisrt Moderator; then Revs. Z. Haughton, John Washington, Grove Crowell, Geo. Bowles, Drs. J. O. Crosby, P. S. Lewis, C C Somerville, C L Davis, G. W. Johnson and at present Dr. G. O. Bullock.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbers. At the Association in Salisbury this year eighty churches were represented with a membership of twenty-five thousand dollars. Total pastors salary is two hundred and seven-teen thousand and fifty dollars, average three hundred and seventy-five dollars to the pastor; church property averages four thousand and five hundred dollars to the church.

CONSTITUTION OF ROWAN BAPIST ASSOCIATION

Section. 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denomination.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator. Recording Secretary, Corresponding Secretary, Assistant Recording Secretary, Treasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec 6. No difficulties existing between churches, or a church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of the churches, and to support Home and Foreign Missions and Christian education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the condition from each church; and said meeting shall convene on Wednesday at 11 a. m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Associatiotion is completed.

Sec. 9. The scripture—the word of God—shall be sufficient rule of faith, doctrine, etc, of this Association; and the traditions of men, where they have neither precept nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional exrcises, except the Sabbath; 2nd, Committee on Admission of churches and Correspondance; 3rd, Committee on publication of Minutes; 4th, Committee on Time and Place of next Association; 5th, Committee on Miscellaneous Business.

Sec. 11 All churches having 225 members or less may send 3 delegates, and for additional 25 members over 225, one delegate provided each church shall send at least 10 cents per active member, for the general purposes of the Association; provided also, that in addition to this money designated for whatever charitable purposes cherished by this Association, and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Futhermore, any church failing to be represented by letter or delegate two successive year shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from lhe Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This constitution may be amended by two-third vote, provided, twelve months notice of such be given.

Sec. That the Orphan Home at Winston-Salem be placed in the Constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollrrs one stock, provided such arrangements can be made with this Board of Trustees. That we hold the twenty-five cents per capita in observance; but we shall change the Constitution that each and every member of the church rolls shall be regarded as "active" and for the next year

the Association shall require ten cents per capita for each member belonging to each church represented.

Sec. 16. The secretary of the School Board shall keep an accurate account of all funds belonging to said Board and shall turn over to treasurer all such funds within 30 days after receipt of the same.

MODERATOR

Rev G O Bullock ..... Winston-Salem

VICE-MODERATOR

REV J T Hairston ..... Greensboro

RECORDING SECRETARY

Rev J W Hairstor ..... Salisbury
Rev F R Mason, Assistant ..... Salisbury

CORRESPONDING SECRETARY

Prof J W Paisley ..... Winston

STATISTICIAN & HISTORIAN

Rev D W Montgomery ..... Salisbury

TREASURER

J H Owens ..... Reidsville

AUDITOR

Rev G W Watkins ..... Charlotte

EXECUTIVE BOARD

G O Bullock ..... Winston
R W Brown ..... Winston
S T Eldridge ..... Charlotte
R L File ..... Winston
H H Ellis ..... Lexington
P S Lewis ..... Charlotte
B B Hill ..... Reidsville
J M Hargrave ..... Lexington
D W Montgomery ..... Salisbury
F R Mason ..... Salisbury
A H Lewis ..... Statesville
J W Hairston ..... Salisbury
J H Owen ..... Reidsvile
O S Bullock ..... High Point
G W Watkins ..... Charlotte
J H Mason ..... Advance
J T Hairston ..... Greensboro
J W Hawking ..... Salisbury
Lewis Brown ..... Linwood
J P Alexander ..... Salisbury
L D Wilson ..... Charlotte

ORDAINED MINISTERS

G O Bullock ..... Winston
J W Hairston ..... Salisbury
W R Robbins ..... High Point
J W Croom ..... Reidsville
W M Neal ..... Charlotte
J A Thurman ..... Martinsville, Va.
P Joyce ..... Winston
J I Munford ..... Winston
D W Montgomery ..... Salisbury
S L Kelie ..... Salisbury
R H L Crockett ..... Spencer
R B Watts ..... Greensboro
T H Hairston ..... Winston
J P Alexander ..... Salisbury
William Sloan ..... Salisbury
H M Ellis ..... Lexington
N L Brown ..... Salisbury
W W Gist ..... Salisbury
O S Bullock ..... High Point
C N Brown ..... Greensboro
P F Long ..... Spencer
H D Haughten ..... Mooresville
A H Lewis ..... Madison
R Wilson ..... Blanch
G w Glass ..... Ruffin
F R Mason ..... Salisbury
J W Hawbins ..... Salisbury
P S Lewis ..... Charlotte
R L File ..... Winston
R L Winford ..... Salisbury
J W Jones ..... Winston
A D Dunn ..... High Point
J H Hamilton ..... Winston
W I Inman ..... Graham
J W Buckram ..... High Point
F G Green ..... Lexington
B S Mason ..... Advance
S H Mason ..... Mocksville
C C Adams ..... Greensboro
B B Hill ..... Reidsville
Jas Adams ..... Leaksville
G W Watkins ..... Charlotte
W H Hairston ..... Mocksville
I M Flake ..... Porter
J H Curry ..... Winston
J O Crosby ..... Los Angeles Cal.

W M Sharp ..... Salisbury
G W Austin ..... Salisbury

LICENTIATE MINISTERS

Wm Alexander ..... Salisbury
Alexnader Brown ..... Greensboro
Harsy Williams ..... Caroway
Thomas Greeman ..... Charlotte
J W Penn ..... Old Town
E B King ..... Spencer
A Graves ..... High Point
J G Martin ..... Reidsville
J W Owens ..... Lexington
G W Graven ..... Lexington

DUTIES OF OFFICERS

We your committee have carefully considered the very important matter assigned us and recommended for your favorable consideration the following:

The moderator shall preside at all meetings of this Association, sign all vouchers properly drawn on the Treasure, decide all points of order, and have a general care for the concerns of the Association.

The Vice Moderator shall preside in the absence of the Moderator.

The Recording Secretary shall keep a record of the preceedings of this Association, compile and distribute Minutes draw all vouchers, when properly ordered, on the Treasurer and countersign the same.

She Assistant Secretary shall render whatever service is necesrary to the Secretary.

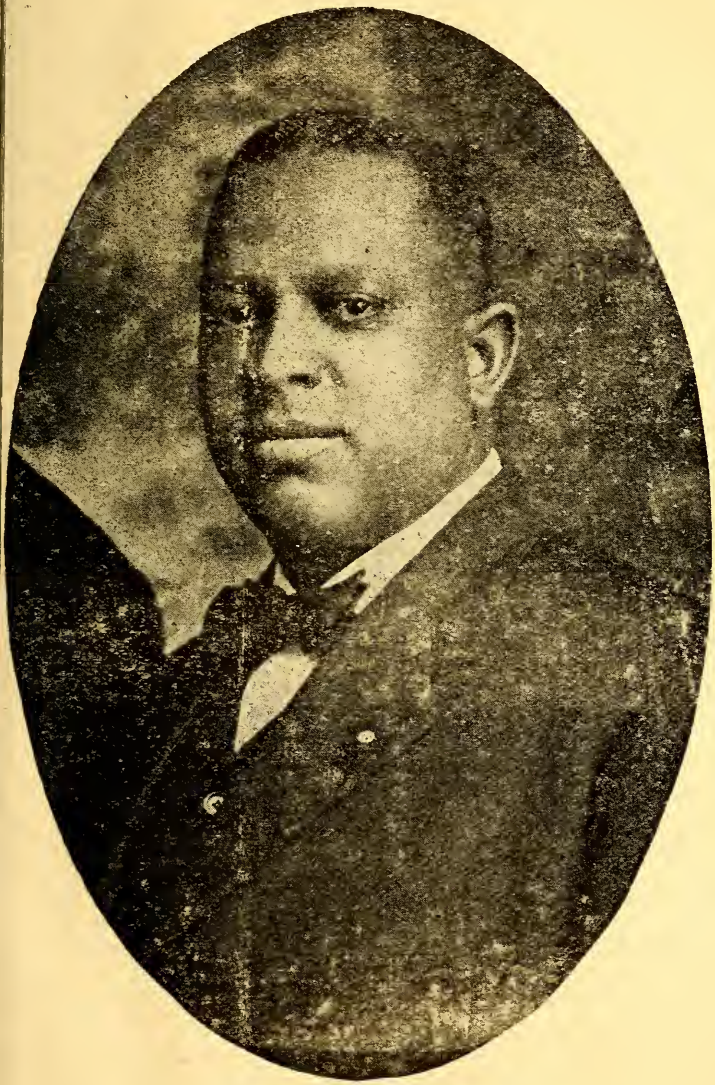
The Corresponding Secretery shall keep up the necessary correspondance of the Association.

The treasurer shall receive all moneys, give his receipt for the same, make disbursements, as ordered by the Association upon vouchers properly drawn and render at each annual meeting and itemized account of his receipts and disbursements.

The Auditor shall audit the accounts of the Treasurer and render an annual report to the Association of the financial transactions of the Association.

The Historian shall gather statictics and general information concerning the progress of the Baptists generally and this Association practically and submit his report to each annual meeting.

The executive Board shall regulate the affairs of the Association, when the Association in not in convention assembled. The Board shall issue programs annually, prior to the meeting



Rev. S. T. Eldridge, D. D.
Pastor Ebernezer Church, Charlotte

of the Association, giving each person selected to perform, ample time to make preparation.

PROPOSED AMENDMENTS TO CONSTITUTION

Resolved that, Section Seven of the Constitution be amended by adding after the words "Foreign Mission" the words, "and Christian Education."

No 11,863
Certificate Of Incorporation
The Rowan Baptist Association, Inc.

This is to certify, that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. A. Harris and Jno. W. Paisley, and such others as they may associate with them and their successors do hereby associate ourselves into a corporation under and by virtue of the laws of North Carolina, as contained in chapter 21 of the Revisal of 1605, entitled "Corporations," and by that name shall have succession and a common seal, and may sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do hereby set forth:

I That the name of this corporation is The Rowan Baptist Association, Inc.

II The location of the principal office or place of business of the corporation in this is at Winston-Salem, County of Forsyth, State of North Carolina; but it may have one or more branch offices or places of business out the State as well as in the State.

III The purpose of the corporation is for religious, missionary, charitable, and educational purposes, and for the spiritual, moral and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious organizations by providing or establishing an orphanage for the care, protection, nature and training of orphan children, a college with a standard curriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sex, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, sell and otherwihe acquire, hold, mortgage, convey and otherwise dispose of all kinds of property, both real and personal, both in this State and in all other States, territories are dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the proper and successful prosecution of the objects for which

the coporation is created.

IV. That there shall be no capital stock of this coporation, but the coporation shall have power to receive and retain to it, and its successors forever, any lands, tenements, rents, goods, chattles, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissory notes, bonds, or other evidencies of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of the association shall be a moderator, vice moderator, secretary, corresponding secretary, treasurer, auditor, executive board and such other boards as the association may deem fit and necessary, who shall be elected annually by the association at their regular annual meeting and hold their offices until their successors are elected and inducted into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of the association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of trustees shall be elected for one year, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon so to do.

VIII. The names and post office addresses of the incorporators are as follows:

Name.	Address.
Geo. O. Bullock,	Winston-Salem, N. C.
R. W. Brown,	Winston-Salem, N. C.
L. D. Wilson,	Charlotte, N. C.
P. S. Lewis,	Charlotte, N. C.
J. W. Hairston,	Salisbury, N. C.
H. M. Ellis,	Lexington, N. C.
O. S. Bullock,	High Point, N. C.
J. H. Owens,	Reidsville, N. C.
R. H. Harris,	Greensboro, N. C.
Jno. W. Paisley,	Winston-Salem, N. C.

IX. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of this State, or the United States. That the conditions upon which new members may be-

come associates with the incorporators is that they shall be persons of good moral character, twenty-one years of age and a citizen of the State of North Carolina, or of the United States, members of a regularly organized Missionary Baptist Church, or members of a regular orthodox evangelical protestant church, and shall be admitted into the corporation by a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have here unto set our hands and seals, this the 7th day of 1914.

Geo. O. Bullock, (Seal)
R. W. Brown, (Seal)
Jno. W. Paisley (Seal)
L. D. Wilson (Seal)
P. S. Lewis (Seal)
J. W. Hairston (Seal)
H. M. Ellis (Seal)
O. S. Bullock (Seal)
R. H. Harris (Seal)

North Carolina,
Forsyth County.

This is to certify that on the 7th day of Feb. 1914, before me, a notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, Jno. W. Paisley, who, I am satisfied, are the persons named in and who executed the foregoing certificate of incorporation of The Rowan Baptist Association, Incorporated, and I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my official seal, the 7th day of Feb. 1914.

(Notarial Seal) Richard E. Reynolds, N. P.

My commission expires Feb. 8, 1915.

Filed Feb. 9, 1914,
J. Bryan Grimes, Secretary of State.

I, J. Bryan Grimes, Secretary of the State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same is taken from and compared with the original filed in this office on the 9th day of February A. D., 1914.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office at Raleigh, this 9th day of February in the year

of our Lord 1914.

J. Bryan Grimes,
Secretary of State.

DEED.

John S Henderson, and wife Elizabeth B. Henderson, Minnie L. Henderson, W. L. Cotton and D. D. Parker

to

The Rowan Baptist Association, Inc., Consideration $4,708.00, March 3rd, 2914. Filed at 9 a. m. Aug. 26th, 1914. Probate .25c paid, Register $1.50, paid.

THIS INDENTURE, made this 3rd day of March, in the year of our Lord One Thousand Nine Hundred and Fourteen, between John S. Henderson and wife Elizabeth B. Henderson, and Minnie L. Henderson, of the County of Rowan, and the State of North Carolina, and W. L. Cotton and D. D. Parker, of the County of Stanly, and the State of North Carolina, parties of the first part, and the Rowan Baptist Association, Inc., a corporation created and existing under and by virture of the laws of the State of North Carolina, having its principal office in the City of Winiston-Salem, in the County of Forsyth, and the State of North Carolina, party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of four thousand seven hundred and eight ($4,708.00) dollars, to the said parties of the first part in hand paid the receipt whereof is hereby acknowledged, have granted. bargained, sold and conveyed, and by these present do grant, bargain, sell and convey, unto the said party of the second part, and to its successors and assigns forever, all the following described lot, piece, or parcel of land, situated in Harris Township, County of Stanly, and the State of North Carolina, and known and bounded as follows, to-wit:

Beginning at a stone in the line of lot No. 25 and 25 feet from the center of the tract of the Yadkin Railway Company and on the Northwest side of said tract; and runs thence with the line of lots numbered 25, 24, 23 and 22 North 10 degrees west 202 poles, more or less, to a stone pile in Zachariah Russel's line; thence witn his line North 47 degrees East 82 poles to and old corner; thence North 58 degrees East 52 poles to a stake by two pines, Reeves' corner in Marshall Coggins' line; thence with Reeves' line South 28 degrees East 22 poles to a stake; in the Albermarle road; thence with the Albermarle road South 15 degrees East 46 and 1-2 poles to a stone pile on the West side of said road; thence with the road South 35 degrees East 8 poles to

a stake; thence with the road South 20 degrees East 26 poles to a stone pile on the side of the road; thence with the road South 17 degrees East 18 poles to a stake thence with the road South 10 degrees East 13 and 1-2 poles to stone pile on the West side of the road; thence with the road South 10 degrees East 34 poles to a stake; thence with the road South 21 degrees East 9 poles to a stake in the road 25 feet North from the center of said Railroad and corner of Southern Aluminium Company's property; thence with said Company's line about North 74. degrees West 43 poles, more or less, to its corner by two post oaks pointers: thence with its other line about South 15 degrees West 20 poles, more or less, to a stake 25 feet North from the center of said Railroad; thence parallel with and 25 feet from the center of said Railroad 130 poles, more or less, to the beginning; containing 188 and 3-8 acres of land, more or less; and being lots numbered 26, 27, 28, 29, 30, 31 and 32 on Henderson's map of the Surveyor, in September, 1911; 42 acres of the above described tract of land was formerly a part of the Crowell tract per survey of N. M. Thayer, Surveyor, made October 19, 1911.

TO HAVE AND TO HOLD, all and singular, the above granted premises, with the hereditaments and appurtenances thereto belonging, unto the said party of the second part, its successors and assigns forever.

And the said parties of the first part, for themselves, their heirs, executors and administrators, do hereby covenant with the said party of the second part, its successors and assigns, that they seized of the said premises in fee simple; that the said premises are free from all encumbrances; that they will warrant and defend the said premises unto the said party of the second part, its successors and assigns, against the lawful claims of all persons whomsoever.

IN TESTIMONY WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

John S. Henderson (Seal)
Elizabeth B. Henderson (Seal)
Minnie L. Henderson (Seal)
W. L. Cotton (Seal)
D. D Parker (Seal)

North Carolina,
Rowan County:

Be it remembered, that on this 16th day of March, 1914, before the undersigned L. A. Swicegood, a notary public in and for the John S. Henderson and wife Elizabeth B. Henderson, Minnie L. Henderson, W. L. Cotton and D. D. Parker, the grantors named in the foregoing deed, and acknowledes the due execution thereby them as their act and deed; and thereupon the said

Elizabeth B. Henderson, wife of John S. Henderson,being by me privately examined, separate and apart from her said husband touching her free consent to the execution of said deed, she on such separate examination, declared she executed the same freely, of her own will and accord, and without and force, fear or undue influence on the part of her husband, or any other person and does still voluntarily assent thereto.

Witness my hand and notary seal, date above written,

L. A. Swicegood

Notary Public

My mission expires November 15, 1915

North Carolina,

Stanly County,

The foregoing certificate of L. A. Swicegood, Notary Public Rowan County as afore said, is adjudged to be in due form and according to law. Therefore, let the said deed, with this certificate be registered.

P. B. Coggin,

Deputy Clerk of the Superior Court.

The Moderator's Annual Address to the Fiftieth Anniversary of the Rowan Baptist Association, Aug. 23 1916

The possibility of the Rowan Association is marvelous.

Dear Brother Ministers and Messengers. It is with profound pleasure that I greet you, in this the fiftieth Anniversary of this old historic Association. We should be thankful to God who has blessed and kept us amid the great floods and destructions, in this our State. And has permitted us to assemble within these consecrated walls of this beautiful church edifice. Let us render service to God.

We are living in a perilous age. The entire world seems to be on fire with war and hate, we can not tell which way the sparks will fly. One thing we do know that God still rules and rules right and rightousness will ultimately triumph. We are proud to say that the objects of this Association are right. We read in our Constitution Section Seven, These words, "The Object of this Association shall be for fraternal intercourse and mutual counsel to promote the union of churches and support Home and Foreign Mission and Christian Education." Section fifteen says that the Orphan Home at Winston Salem be placed in the Constitution as one of the objects of this Association. Let us see if these objects are right and rightous. The union of churches. It is a great

thing to have number of churches work together for the extintion of the Kingdom of God. In union there is strength, The Trinity is never divided The Father Son and Holy Ghost alway agree:

If all the churches and Sunday Schools in this Association were to work together we could accomplish so much more than we do. "Behold how good and how pleasant it is for Brethren ot dwell together in Unity. It is like the precious ointment upon the head that ran down upon the beard even Aaron beard, That went down to the skirt of his garment. As the dew of Hermon and as the dew that desends upon the Mountians of Zion, for there the lord commanded the blessings even life forevermore" Our Missionary work, Orphan Home work, and Educational work, all depend upon our united effort. If we would have Gods blessings rest upon us as an Association we must be loyal to the cause Missions both Home and Foreign. To obey the command of our Lord and Master we must let the spirit of Mission grow in our lives and in our churches.

Let the proper honor and praise be given to the founders of this body Rev. Harry Cowan, Rev. Z. Haughton, Rev. Cumbie Ellis. These were the ministers who were present when the Rowan Associotion was organized fifty years ago. The following have served as moderators; Revs. Harry Cowan, Z. Haughton, John Washington, George Crowell George Bowles, Dr. J. O. Crosby, Dr. C. C. Somerville, Dr. P. S. Lewis, Rev. C. L. Davis, Dr. C. W. Johnson. Those who still survive are Drs. John. Crosby C. C. Somerville and P. S. Lewis. All of these men with a host of others, such as Rev. J. P. Alexander and the sainted G. W. Holland deserve much honor in laying the foundation of this work. a feel that all honor should be given to whom honor is due.

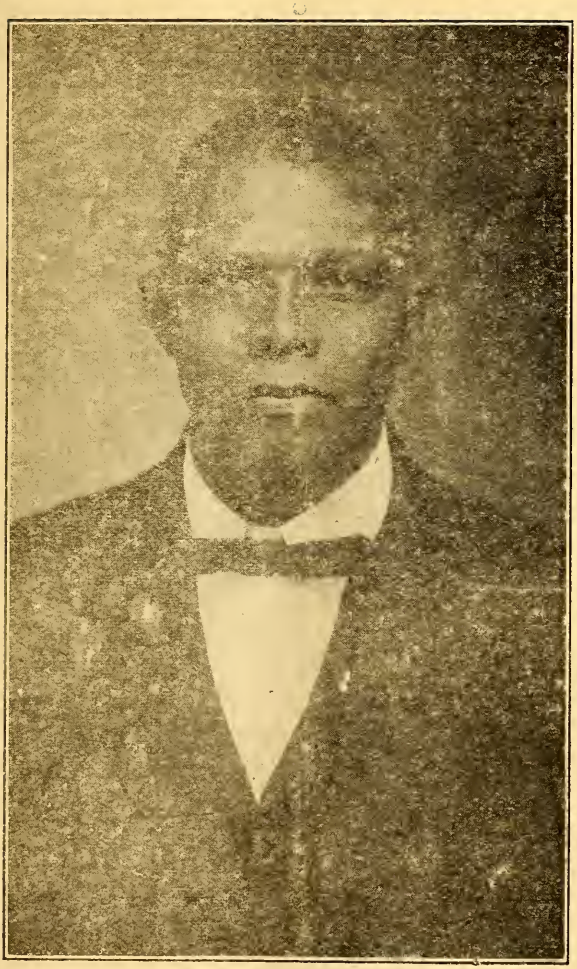
I am sure that we will honor the memory of our departed workers more by accomplishing something as an Association than we will by saying many nice things about them. We now have one convention, known as the Union Baptist Convention which represents the entire Baptist Brotherhood of this State. Many of our workers had hoped that this convention would have been organized in prayer and the Spirit of Christ. This of cource was not the case therefore it seems that our State Mission work is at some what of a stand still. Yet we feel that God has not given us up. We know that He is able to bring light out of darkness, and peace out of confusion, sweetness out of bitterness, joy out of sorrow and love out of hate. Yet He can make the wrath of man praise him. Let us as an Association be whole hearted loyal and true, we should ring clear on the question of Missions and teach other sections of N. C a lesson. This body should have a large part in helping to shape the policy of the Mission work in North Carolina. We long to see the day when every Baptist church in the Rowan Association will be a

Missionary Baptist church in practice as well as in name.

The Orphan Home plant located at Winston Salem N. C. should be the pride of every Colored Baptist of this State. Property that is worth fifteen or twenty thousand dollars owned and controled by Baptist. Shall not we Colored Baptist own and control something save our church property. Think of thirty or forty orphan children to be cared for, and trained for service and good citizenship. We should be proud of the opportunity to help in such a grand work. The directors of that Institution are struggling to erect a ten thousand dollar Brick Dormitory, The Baptist of this Association and the State should rally to this object. If we measure up to our opportunity now unborn generation will rise up and call us blessed. It is God that worketh in you both to will and to do. But there must first be a willing mind. The thing now needed is a consecrated effort with every church, united unceasing prayer for God's spirit to come in power upon our people, with his guidance and inspiration the work will be gloriously accomplished. I can do all things through Christ which strengtheneth me. This section of the state can and must bring things to pass. Let us believe with William Carey that we should attempt great things for God and expect great things from God. We have great things before us as an Association, but we serve a great and powerful God. We in Western North Carolina are a great people. The things that we have been able to do should enspire our hearts to larger endeavor, for we walk by faith and not by sight.

Last but not least is our Educational work. We heartily endorse Shaw University as our great Denominational State School for the religious training of our boys and girls, in the higher branches of art, science and classics. We want this great school to grow larger and stronger through the years. We feel that we need a good secondary school in this part of the state to prepare our boys and girls for college and for life. It is only a small number of boys and girls of any race that will take regular college course but a large number of our boys and girls will take the course such as our school will give.

Some of our good brethren of other sections will tell us that we do not need any schools, while they themselves operate schools such as we are trying to establish. It reminds me of a man who lives in a comfortable, convenient home, desirable surroundings, but his neighbor with a large family is living in small quarters, surroundings not comfortable yet the man in good surroundings will say to his lest fortunate neighbor, you stay there that place is allright for you. I ask you who should b e t h e judge, the man who is suffering the conditions or the man who is not? I say the man who is undergoing the



Rev. J. P. Alexander, Salisbury, N. C.
Pastor New Hope, Liberty Hill and the First
Church at New London

hardship should be the judge. We can boast of some of the most able ministers of the state, or in the county in this our section. Some of the strongest and most costly churches in N. C. are located here; many of the best laymen in the old North State live here. Some of the most cultured and refined women of the country, adorn our homes and churches. Some of the brightest children in the world are placed in our homes for training, what will we do? Our boys and girls fill the Pedo Baptist Schools in this section every year, while we are fully able to operate a good school of our own. Think of twenty thousand Baptist in the Rowan Association. If we were to give fifty cents per capita for education we would raise ten thousand dollars a year. We can if we will. Now let us think of what we have done and what we may be able to do, for thought is the most productive thing in the world. The value of straight sound clear thinking is immeasurable.

We bought on the 3rd day of March 1914, 188 3-4 acres of land for the some of $4,708.00, by careful planning and clear thinking we have paid $3,733.00. We now owe $1,745.00. This year we hope to pay off the said amount that our property might be free from debt. We trust that each of you have thought and planned, and come prepared to accomplish our aim on to-morrow night. The Western Sunday School Convention is here prepared to pay $200.0 of the debt. The largest amount ever given by this Convention for education. We congratulate our Sunday School convention on its splendid showing. This sounds like the year of Jubilee has come.

The womans Auxiliary following in the wake of the S. S. Conventihn have on hand $145.00. This is the largest gift for Education from this body in its history. This is a fine showing for our noble women. We now as an Association have a chance. It is our time grasp an opportunity of a life time thoughtfully and ask its meaning bravely and earnestly.

This is the only way to measure up to this supreme opportunity. Shall we fall behind I say no a thousand times no.

We must come up to our possibilities now.

If our churches have thought it worth while planned well and obeyed the letter sent to the churches, we are here under Jesus Christ the great head of our church to show to the world how loyal we are to the objects which this Association has expoused.

We are building upon the foundation laid by Jesus Christ himself, we want to prove our selves master builders.

We can do this by contending for the true doctrine of regeneration justification Sanctification and Glorification.

We must contend for the faith once delivered to the Saints.

We need to cooperate more closely in order to accomplish our desired aim. We trust that every minister and every lay-

man with in our bounds will come closer together. Let each one feel that he is needed in the work. His place is important no matter how large or how small he should fill well that place.

We are depending on you to do your part be that little or much, Let each church and each individual ask himself the question have I treated Education Missions and the Orphan right? We make excuses that don't excuse. Brethren we are depending on you this is our present policy and may we never find it unsafe. We will have to sing the same old song and sing it loud enough for every one to hear and joyously enough so that every body will feel like falling in line and helping us sing it. That is to raise the $1745.00 with not a single delegate nor church to make an excuse. Let us come up to the help of the Lord against the mighty. "That the work of the Lord may prosper in our hands."

RECOMENDATIONS

Some of our recomendations are the same as last year.

We repeat because a number of our churches failed to carry out the recomendation of last year.

First. We recommend that all churches within the bounds of the Rowan Association be urged to represent in the Western Sunday School Convention through their Sunday School.

Second. We recommend that all churches of the Rowan Association be urged to represent in the Woman's Auxiliary of the Rowan Baptist Association. These two bodies stand for the same objects for which the Association stands.

Third. We recommend that we cooperate with the Lott Carey Foreign Mission Convention and with the Union Baptist Convention of North Carolina.

Fourth. We recommend that as many of our churches as possible will represent in the Union Baptist Convention at Statesville this fall individually. We trust that every pastor from this Association will be represented and at least one layman from each church.

Fifth. We recommend that it become constitutional for this Association to have an ordaining council who will examine young men aspiring to the Gospel Ministry.

Sixth. We recommend that the churches in the towns and cities of the Rowan Association set apart one day next fall, known as rally day for the Orphan Home Building in Winston-Salem and that every Baptist Church in that town or city rally on the same day.

Seven. We recommend that the churches in the Rural Districts will also have a rally day next fall that will be known as the Orphan Home Building rally.

Eight. That all building funds money be sent Col. James

Timblic Winston-Salem, N. C. Secretery and Treasurer of the Orphan Home Board.

LIST OF CHURCHES AND DELEGATES

Friendship, Winston, J. I. Mumford,
Antioch, Granite Quarry, J. W. Kerns.
Mt. Carmel, High Point, Letter.
Mt. Sinai, Leakesville, Letter.
Buncomb, Jubilee, W. I. Hairston.
St. John, Goldhill, W. L. Sloan, Cal Shad.
Ebenezer, Greensboro, Alice Kelly.
Piney Grove, Old Town, J. I. Munford.
Macedonia, Winston, T. H. Hairston, S. Wilks, C. Fowler.
Antioch, Winston, W. R. Robbins.
New Zion, Linwood, J. C. Black, G. F. Brown.
New Zion, Greensboro, L. F. Rogers, N. Hayes.
Emanuel, Winston, J. R. Summers,
New Bethel, Mocksville, S. H. Mason.
Mt. Zion, Salisbury, H D. Smith, J. H. Smith.
Fairfield, Mocksville, W. H. Hairston.
Yadkin Grove, Salisbury, Addie Holmes, Daisy Heilig.
Shiloh, Greensboro, Wm. Staton.
Jerusalem, Spencer, Ed. K. Holt.
Oak Grove, Concord, L. F. Parker.
Mt. Pleasant, Winston, F. M. Fitch, R. H. Stonny, Harvey Lewis.
Shiloh, Winston, F. W. Brown, J. A. Lewis.
Yadkin Star, Yadkin College, L. R. Winford.
First Baptist, Winston, R. W. Brown, J. W. Paisley, P. S. Smith, Lutitia Goicegs
Smith Grove. Linwood, Geo. Long, John Koontz.
Pleasant Hill, Richfield, Mrs. Eva Reid.
Pine Hall, Pine Hall, Toney Anderson.
New Gift, Salisbury, R. F. D. 3 Box 87, Alfred Reid.
First Baptist, High Point, E. E. Curtright, O. S. Bullock.
Buncomb, Jubilee, W. T. Hairston, J. W. Hawkins.
Providence, Greensboro, W. N. Nelson, C. C. Adams, W. W. Donnell.
New Hope, New London, R. F. D. 2, J. B. Paker.
Maccedonia, Salisbury, James Penry.
Pleasant Grove, Glass, A. Barnhart, M. J. Parks.
First Baptist, Asheboro, Ray Edmondson.
New Zion, Granite Quarry, M. Miller.
Mt Vernon, High Point, Jas. Whitworth.
Rising Ebenezer, Winston, P. Joyce.
St. Luke, Salisbury, H. H. Hawkins.

First Baptist, New London, Roby Parker, J. H. Parker.
Mt. Zion, Albermarle, W. D. Lee.
First Baptist, Southmount, W. P. Hargrave, C. H. Hargrave.
Shiloh, Mocksville, Frank Houston.
St. Matthew, Rockwell, Will Green, N. L. Brown.
Providence, Kernersville, James Matthew.
Parkers Grove, New London, J. S. Rowland.
Mt. Sinai, Greensboro, R. B. Watts, Louis Wilson.
Antioch, Granite Quarry. J. W. Kerns.
Mt. Corme, High Point, Letter.
Maccedonia, Concord, J. E. Miller, D. D. Douglas, J. T. McConnaughey.
First Baptist, Kannapolis, M. L. Nimmons.
Mt. Sinai, Leaksville, Letter.
Goodwill, Clemmons, Wm. Neal.
Mt. Zion, Winston, Jas. Caldwell, T. E. Clark.
Bulah, Madison, John Martin. O. H. Lewis.
First Baptist, Trinity, E. D. Gray, Deacon Evans.
New Bethel, Winston, I. H. Hairston.
Zion Baptist, Reidsville, W. M. Brown, J. W. Croom.
Good Will, Saxon, J. A. Thurman.
Summer Hill, Lexington, W. C. Auther.
Mt. Pilgram, Lenoir, Corada Simar, Zella Simar.
Waughton, Winston, P. Joyce, G. W. Campbell.
First Baptist, Statesville, D. J. Airy, C. Campbell.
First Baptist, Burlington, W. L. Lee.
Rocky Ridge, Concord, R. 5 Box 28, L. F. Parker.
Shady Grove, Spencer, E. W. Turner, A. A. Hargrave.
Hawshaw Grove, Randleman, W. H. Hayes.
Oak Grove, China Grove, D. A. Phifer.
Rising Mt. Zion, Concord. Mrs. Millie J. Ezell.
New Shepherd, Woodleaf, Maggie Brown.
West End, Winston, J. M. Gilmore, Ed Watkins.
First Baptist, Reidville, W. P. Graves, J. H. Owens.
Union, Lexington, J. M. Hargrave, Sam Young.
First Baptist, Graham, William Freeland.
Oak Grove, Walker Town, A. L. Tyner.
Springfield, Leaksville, Letter.

Proceedings.

WEDNESDAY MORNING

The Rowan Baptist Association meet in its 50th Annual Session with the Mt. Zion Baptist Church The Association was called to order at 10 o'clock, Dr. G. O. Bullock presiding. Praise

service was conducted by Rev. W. H. Hairston and Rev. Alfred Reid. Rev. Hairston sang hymn 350 "Come ye that love the Lord," Rev. Reid read the 14th chapter of St. John and led in prayer. The praise service having concluded the Moderator spoke encouragingly of the work and thanked God for His guidance, he spoke of how firmly he believed in prayer. Bro. William Brown assured us that it was a great pleasure for him to be here. Bro. J. H. Owens sang "Children of the Heavenly King." Several brethren spoke of how pleasing it was for them to be here and helpful remarks concerning the work of the Association. Prof. R. W. Brown, Prof. Cutright and Rev. J. W. Croom were appointed committee on enrollment of delegates. On motion Prof. J. W. Paisly was made reporter for the Association. Dr. E. M. Bowley and Rev. Simmons were introduced to the Association. The time arrived for the Introductory Sermon Rev. J. W. Croom sang "Father I stretch my hands to thee," Rev. J. P. Alexander offered a fervent prayer. "Soldier of Christ Arise" was then sung, Rev. P. Joyce selectet 5th chapter 4 verse of I John for his text; "For whatsoever is born of God overcometh the world." The speaker declared that it was impossible to overcome without Faith and that a new Birth was essential to Faith. He also said ministers should be more concerned in having men born again than getting them into the church. It was a splendid sermon, thoughtful in arrangement and powerful in delivery. "I'll be present" was then sung. Deacon J. H. Owen and Prof. J. W. Paisley lifted a collection of $3.65.

Assignment of homes. Doxology and benediction by Rev. Dr. Browley.

WEDNESDAY AFTERNOON SESSION

In the absence of Rev. W. R. Robins and J. S. Nunn, Rev. T. H. Hairston conducted praise services.

After singing "A charge to keep I have," the first division of Psalms was read, and prayer was offered by Rev. Campbell. Hymn 492 was sung, after which the moderator announced the house ready for business.

Rev. F. R. Mason, Pastor, delivered a very cordial welcome to delegates and visitors on behalf of the church. Welcome on behalf of the white Baptist Churches was delivered by Rev. C. A. G. Thomas, pastor of First Baptist Church in well chosen words, recounting the strength and unity of the Baptists and especially the loyalty of Negro Baptists proclaimed Religious freedom 400 years before any body else thought of it. Baptist church, the only pure democracy. Baptists believe in freedom of the soul. Too much sense to stand between the soul and the Lord. Embodied in Baptist Church all the principles of

New Testament. Trend of Religious thought is to Baptists. Diaz, Cuban, converted in Catholic meeting, read New Testament and organized the first Baptist Church in Cuba. First cent was Baptist and last must be Baptist. Baptists have more money invested in education than any other denomination. The only church named in New Testament. The only preacher named in New Testament was a Baptist Preacher—Jno. Baptist.

Loyalty to truth has given us the great principles of Religion. The only Baptism is immersion. Baptist Translation of bible (Judson's) is that most widely acknowledged as correct. 1908 & 1913 versions give the only meaning of baptizo to immerse. Baptist have had to struggle for the truth and have won in every struggle. Fabric of our great government built upon Baptist principles. Baptists never persecuted any body. The reason why the world is not Baptist Luther and Calvin accepted union of church and state which enslaves the citizen and Infant Baptism which enslaves the soul.

Rev. A. S. Croom extented a broad and ample welcome on behalf of the Baptist Churches of the city.

Rev. H. P. Lankford spoke cordial words of welcome on behalf of the A. M. E. Zion Churches of the city.

Mr. A. B. Saleeby spoke in glowing terms of the wonderful change for good in Salisbury and welcomed the Association on behalf of the County S. S. Convention. After a selection by the choir Prof. E. E. Curtright responded to all the address. He said among other things, when a child has been trained in the doctrine of the New Testament he is trained in the Baptist Church. He paid beautiful compliment to this church pastor and the new Salibury. The choir delighted the Association with a Song of Welcome. Rev. J. I. Hairston the Vice Moderator then introduced the Moderator to deliver his Annual Address. The address was in keeping with the fine addresses of former years.

WEDNESDAY NIGHT

Devotional exercises were conducted by Rev. O. N. Leevis and Rev. T. H. Hairston. After praise Service the choir sang a most beautiful selection; prayer was offered by Rev. R. L. File; Another anthem was sung by the chior. The Moderator then in well chosen remarks introduced Dr. C. C. Somerville former Moderater of the Association.

Dr. Somerville after expressing his great delight in being here and speaking of his work in the sister State. Chose as his text, 10th verse 25th chapter of Lev. "And ye shall claim the

50th year a Jubilee." The speaker was his best. He handed out great hope and encouragement electrifying his hearers from the taking of text till the conclusion.

After the sermon the choir sang a selection followed by a collection for the Orphan Home by Rev. H. M. Ellis and Rev. W. J. Pondexter amounting $16.60. The East Cedar Grove Association Orphan Home $2.00. Rev. J. A. Lewis Pastor of the Shiloh Church at Winston was introduced and made some very timely remarks also beaming greetings from the East Cedar Grove Association. A letter read from Dr. A. Brown was on motion accepted as greetings.

Dox. and Ben. by Rev. A. H. Lewis.

THURSDAY MORNING

The Association met at 9:30. Praise service was conducted by Rev. W. W. Gist, sang hymn 52 and read the lesson from Psalms. Rev. J. I. Mumford led in prayer. The congregation sang "I will trust in the Lord" and deacon J. W. Miller led in prayer. After remarks by the moderator the minutes were read and adopted. The moderator called for order of the day. Rev. D. W. Montgomery, Historian and Statistician made his report. The historian showed an unusual and pleasing familiarity with the history and work of the association, giving historic details and statistics that every member of our churches will read with interest, pleasure and profit. By motion, the report was ordered to be corrected and appear on the face of the minutes.

The subject, "The Orphan Home—A Living Monument" was spoken to by Rev. J. W. Poindexter.

The speaker showed that the Home is a worthy monument to the noblest christian sentiment and effort, and must live and grow through years that are to be. Increased usefulness and a constantly increasing family of orphan children will demand increased interest and increased effort on our part. Every church and every member must rally constantly to make and keep the Home an ornament to the Baptist cause. It is the only institution of the kind in the State owned and controlled absolutely by colored people. Following this discourse Dr. G. O. Bolluck emphasized very strongly our duty to the Orphan Home, showing how we might easily support the Home without burdening any body.

Next Deacon L. D. Wilson spoke to the subject; "The Activities of our Laymen in the Development of our Association," The layman's loyalty to his church, the speaker said, will make him loyal to the association. He must familiarize himself with New Testament, the laws and regulations of the Baptist Church and

contend earnestly for the faith. The active layman measures his charity not by what he gives but by what he leaves in his pocket. He has learned that pleasure and profit come from liberal sacrifice and doing the hard things which a christian life demands.

Bro. P. S. Smith followed with a very encouraging talk on the same subject. He said that the layman was not called to preach to be active in his sphere, magnifying the same and rising to the full height of his opportunities in every sphere of christian activity. Must go hand in hand with the Ministry, and be always a ready follower of true leadership.

Dr. E. E. Brawley was here presented to the body. Dr. Brawley gave a very helpful talk emphasizing the vital points of christian life. He said that we are being destroyed for lack of knowledge. Ignorance of the law excuses no body. Conscience without a right standard is no safe guide Conscience must be enlightened. We are being destroyed for lack of knowledge. We must make the word of God a light unto our feet and a lamp unto our pathway. We must know the truth. Dr. Brawley here spoke of his work to establish the Cottage Bible Class in the churches. He said the work embraced three object: 1. To make Bible Study the chief feature in the prayer meeting. 2. To pro note personal work in the matter of soul saving.
3. To increase efficiency in christian service.

He said that soul saving is an art and christians must learn it. His address was inspiring, enlightening and helpful.

Rev. O. J. Allen arose and endorsed Dr. Brawley's work, explaining that he was working to great advantage in his church, Dr Brawley's plans. Deacon J H Owens came forward and discussed the "School Project." He declared among other things, that we should rally around our proposed School Project for education is the hope of our people Prof R W Brown spoke on the same subject He stated this was a great Project and a great problem and will require loyalty, sacrifice and much work to perfect the work under way. Prof. F. M. Fitch discussed the attitude of our churches toward missions. He said in part; the great need of the church was love for the cause of Christ. Churches should open their doors to all worthy causes. The attitude of the pastor is usually the attitude of the church. Prof. J. M. Hargrave spoke on the same subject. He rendered a splendid paper well prepared and well delivered. Dox. and Ben. by Rev. O. S. Bullock.

THURDAY AFTERNOON

The association met at 3 p. m. Praise service was conducted by Rev. Simmons and Rev W R Robbins Rev Simmons

sang, "O for a closer walk with God" Psalms 24 was read by Rev Robbins; prayer was offered by Rev J I Mumford. Dr Butler began his evangelistic service by having the choir to sing "God will take care of you" Dr Butler spoke from Rom. 12 ch 1 verse, "Present the body a living sacrifice" The sermon was strong and very instructive and was received with great delight He ended with a prayer The moderator lifted a collection of $10.63.

Prof J E Aggrey was introduced and made remaks which were greatly appreciated

Bro Taylor, Fraternal delegate from the High Point Association brought greetings from his association Rev Nichols of Mass was introduced and made pleasing remarks

Rev W S Turner of Shaw University was also introduced and spoke concerning the work at Shaw and urged that the young men who are aspiring for the ministry to enter Shaw

Dr R H Harris former vice moderator was introduced, and spoke along the of ministerial dignity New Zion, Reidsville, W M Brown We have a good pastor and we love him

New Bethel, Winston, I W Hairston We are doing well financially and spiritually

First Baptist, R P Graves We are without a pastor, but we are trying to do the best we can

Committee on New Churches reported Report adopted

Oak Grove, Concord, Clide Thompson We are doing well

Mt Pilgrim, Lenior, Kenedy Simon We are doing very well still pressing on

Piney Grove, Old Town, J I Mumford We are still living and doing well.

New Zion, Granite Quarry. We are doing well now under our new pastor.

Pleasant Grove, Glass. We are doing well and getting on nicely.

Macidonia, Concord, Bro. Miller We are doing well We have a gospel preacher, who is leading us.

Rev. Adams spoke for Providence, Greensboro.

Deacon Statin spoke for Shiloh, Greensboro.

Bro. F. W. Brown spoke for Shiloh, Winston.

Shiloh, Mocksville. We are doing well.

First Baptist, Graham. We are in splendid condition.

Jubile, Buncomb, W. T. Haiston. We are on the upward march, we have a splendid and loyal congregation a faithful and loving pastor. we are preparing to build a new church We are in love and union.

First Baptist, New London, Boby Parker. We are in peace and homony with all members. The church raised $200 this year, good pastor, great builder and preacher. Doxology and

benediction by Rev. C. N. Brown.

THURSDAY NIGHT

The association assembled at 8 p. m. Praise service was conducted by Rev. H. M. Ellis and Rev. N. L. Brown. Rev. Brown sang "I was a wandering sheep." Rev. Ellis read the 1st Psalms. Rev. Brown led in prayer "A charge to keep I have" was then sung. At the conclusion of the praise service the choir sang an opening chorus. In befitting words the moderator introduced Dr. E. M. Brawley to preach the Educational Sermon, who spoke from Matt. 18th chapter 19 and 20 verses, subject "The Neglected part of thee Commission." The speaker advanced many new thoughts and drove home many truths, especially emphasizing the teaching side of preaching. The people should be tought as well as saved. The sermon was a most helpful one and many ministers expressed how they had been benefitted it. After the sermon Dr. G. O. Bullock and Rev. J. W. Hairston lifted a collection amounting $1301.05. Those who paid in this collection are as follows:

SCHOOL AUG. 24, 1916

1st Baptist, Charlotte,	$5 00	Mt. Sinai, Leaksville	
Jerusalem, Spencer	3 00	Macedonia W. Salem	1 00
Shiloh, Greensboro,	15 40	1st Baptist Burlington	1 00
Liberty Hill, Claremont	5 00	Antioch, W-Salem	5 00
1st Baptist, Winston S.	100 00	Western B. S. S. C.	200 00
1st Baptist, Statesville	5 00	Woman's Auxiliary	150 00
Good Shepherd, Cool'mee	3 50	Antioch, Granite Q.	5 00
Mt. Carmel, High Point	1 70	R C Chunn	50
Friendship W. Salem	2 00	S H Mason	1 00
Mt. Sinai, Greensboro	10 00	G O Bullock	50
New Zion, Greensboro	1 00	Goodwill, Saxon	2 05
Shiloh, Winston S.	5 00	S S Hawkins	1 00
Fairfield,	2 00	Missionary Society of Mt.	
Good Will, Saxon	2 60	Vernon Church, Mrs Bell	
Parkers Grove	10 00	Pres	5 00
Mt. Pleasant, w-Salem	12 00	Chestnut O G, Red Bank	1 00
Ebenezer, Greenboro	5 00	Shiloh, Mocksville	4 00
1st Baptist, Trinity	10 00	Mt. Zion, Salisbury	28 00
Mt. Zion, W-Salem	50 00	Home M. Mt Z, Salisbury	3 00
Providence, Greensboro	5 00	Y M C A Mt Z Salisbury	5 00
Beulah, Madison	5 00	W I C Mt Zion Salisbury	2 00
New Zion, Linwood	2 00	Rose of S Mt Z Salisbury	3 00
1st Baptist, N. London	9 50	D W I C Mt Z Salisbury	1 00
Friendship, Charlotte	5 00	M S Band Mt Z Salisbury	1 00

Rising Mt. Zion, Concord 10 00
1st Baptist, Graham 1 00
Ebenezer, Charlotte 30 00
Mt. Zion, Greensboro 3 00
Addie Holmes 1 oo
Daisy Hally 5o
W R Robbins 1 oo
Wm Williams 1 oo
E E Curtwright 1 oo
Illa Lensy 1 oo
Lizzie Davidson 5o
W T Hairston 1 oo
Adam Barnhardt 5o
James Penry 5o
Monroe Miller 1 oo
Raymond Edmundson 1 oo
J H Thurnman 1 oo
John Black 1 oo
New Zion, Reidsville 5 oo
Shady Grove, Spencer 25 oo
New Bethel, W-Salem 45 oo
First Baptist, Reidsville 5 oo
Macedonia, Salisbury 9o
West End, W-Salem 3o oo
New Zion, Granite Q 2 oo
Plesant Grove, Glass 6 oo
Macedonia, Concord 1o oo
1st Baptist, H Point 25 oo
1st Baptist, S Mount 4 oo
Buncombe, Jublee 4 oo
Yadkin Grove, Salisbury 1 oo
Yadkin G S S " 3 oo
J W Hairston 1 75
W L Lee 1 oo
P T Long 1 oo
G W Bucknun 1 oo
S A Evans 1 oo
John Martin 1 oo
E B Graves 1 oo
I Hairston 1 oo
E W Armstrong 1 oo
D A Phifer 1 oo
C C Adams 1 oo
W J Poindexter 1 oo
L F Rogers 1 oo
P J Joyce 1 oo
C N Brown 1 oo
S School Mt Z Salisbury 5 00
F R Mason 1 00
O J Allen 1 50
D J Aery 1 00
F R Mason 1 oo
Louis Wilson 1 oo
O Lawson 1 oo
A Shepard 1 oo
G W Watkins 1 oo
T H Hairston 1 1o
Wise Hairston 1 oo
C B Bethea 1 oo
J H Curry 1 oo
J B Parker 1 oo
W M Brown 5o
A Wilson 1 oo
J M Hargrave 5o
Harry Hairston 5o
S Grove M., Linwood 1 oo
1st Baptist, Asheboro 1 oo
St Matthews, Rockwell 6 oo
Smith G, Linwood 1o oo
Waughtown, W-Salem 2o oo
R Ebenezer W-Salem 1o oo
New Hope, N London 1o oo
Oak Grove, China G 9 oo
Union, Lexington 5 oo
W C Arthur 1 5o
F M Fitch 1 oo
A H Lewis 1o oo
B S Mason 1o oo
A A Hargrave 1 oo
J P Alexande 1 5o
Robie Parker 5o
W P Hargrave 1 oo
J S Rollin 1 oo
W D Lee 1 oo
N L Brown 1 oo
William Green 1 oo
Frank Houston 5o
R L File 1 5o
Thos Clark 1 5o
Jas Caldwell 1 5o
Edward Cunningham 5o
William Staten 1 oo
J T Hairston 1 5o
R W Brown 1 oo

Mrs C N Brown	50	P S Smith	1 50
G W Austin	1 00	Lydia Gunning	50
S D Montgomery	1 00	S W Campbell	1 00
F W Brown	1 00	L D Wilson	1 00
J A Lewis	1 00	A Batton	1 00
J W Lee	50	I Mumford	1 00
J W Hawkins	1 00	William Sharp	1 00
P F Long	1 00	H P Lankford	1 00
J H Kooner	1 00	Mrs G C Woody	1 00
Mrs Reid	1 00	Mrs Nancy Mason	50
C T Bryant	1 50	Dr A M Moore	2 00
J W Paisley	1 50	Mrs Mary Archy	1 00
Alfred Reed	1 00	J K Clement	1 00
Miss Willie Barnes	50	J W Croom	1 00
G E Kirby	50	J H Holt	1 00
L R States	50	Mt Vernon H M	5 00
John Roberson	50	St Luke	50
Charlie Hairston	50	Bro Heilig	25
Henderson Grove	5 00	Tomy Anderson	1 00

ROLL of DELGATES

Dr G O Bullock	1 50	J H Owens	1 30
Ed Watkins	1 00	W M Cross	1 00
H M Ellis	1 50	Maggie Brown	1 50
W P Graves	50	P P Eaton	1 00
Mrs Minnie Ezell	50		

FRIDAY MORNING

The Association met at 9 o'clock. The praise service was opened by Rev. J S Rowland and Rev W. A Sharp. Rev Sharp sang "I will be present when the roll is called," and led in prayer, Rev Bowland sang "Blest be the tie that binds." Deacon W F Hairston spoke for the Bumcomb Baptist Church. Said his church was in flourshing condition, they were in love and union and that the pastor was doing a great work and was loved and honored by all.

The First Baptist Church of Asheboro was spoken of as being in a prosperous condition.

Bro. W T Arthur said that Summer Hill Church at Lexington was spiritural alive The pastor was a young man with strong spiritual strength.

Bro. W M Green, said that St. Mathews was still alive and on the upward march.

Bro. George Long, assured the Association that Smith Grove at Laxington was in line with the more prosperous churches,

she loved her pastor, members in love and union.

Rev J S Rowland of New London spoke for Parkers Grove church. Said we are doing well and want your prayers.

Bro. G W Compells said that Waughtown at Winston was in good spiritual condition and that the church had paid off all the notes on the church.

Br. A Watkins said the West End at Winston was wide awake and the membership was doubled since the new pastor came to them.

Rising Ebernezer, Winston was represented by Rev P Joyce, said we are doing well.

Bro D A Phifer said that China Grove was doing well.

Rev A H Lewis in speaking of Mt. Pleasant at Winston said we are out of debt and doing well.

Sister Alice Kelly of Ebenezer, Greensboro said we are doing well.

Rising Mt. Zion of Concord in addition to being represented by delegate sends this letter: Rising Mt Zion Baptist Church, Concord, N. C. Aug. 1916. To the Moderator and members of the Rowan Baptist Association, greetings; We are sending to you inclesed the report of the church, trusting that same will be favorably received. We feel that you will be pleased to know the progress of the church. We feel blessed to say the Rising Mt. Zion Baptist Church of Concord is awaking to its real Christian duty in all departments of the church. The church board and our new pastor are evidently being led by the spirit of God. Rev. Plummer P. Eaton accepted his called as pastor in December 1915 and until this time about 50 members have been added the Church 15 of the same by Baptism, also raised $844.84 and paid the church and of the big debt. That has been resting upon the church for a number of years. We feel that these things have been accomplished by Christian ability, and the same will be a lasting monument to his credit.

We are yours for Christ,

Rising Mt. Zion Baptist Church.

Rev. P. P. Eaton pastor of the Church spoke encouragingly to the association.

Dr. A. M. Moore of Durham and president of State S. S. Convention was introduced and spoke about Shaw University and the public school condition in the state.

Rev G W Watkins spoke on methods of raising money for ministerial education.

Sister Eva Reid of Richfield reported as follows: We are getting on nicely, have a good pastor and solicit your prayers.

Bro. Walter Moore said Rocky Ridge was doing well.

Mt. Zion, Winston-Salem, James Caldwell, we are getting along well, desire the prayers of the association.

Ha vshaw Grove, Randleman, W. H. Hayes, doing well financially, have no pastor, have the spirit, pray for us.

Bulah Madison, A. H. Lewis, we are doing well.

Friendship, Charlotte, A. Shepherd, doing well, pastor is led by the spirit, good revival, many souls added to the church.

At 11 o'clock the brethren gave way for women meeting. Mrs. F. R. Mason presided, read Psalms 37 prayer by sister Fanny Parker several ladies were introduced to the association. There were many helpful papers read, and talks made by the sisters. The sisters collection amounted to $5.06.

FRIDAY AFTERNOON

After devotional, Deacon Chunn, gave a very interesting talk to the association. What a fellowship was then sung. Committee on Time and Place, reported that we meet next year in Friendship Church at Charlotte. Report adopted. Committee on Temperance reported, after which addresses by Dr. G. W. Watkins and Rev O S Bullock the report was adopted.

Committee on Moderator's address reported, report adopted. The time having arrived for the sermon, Rev. R. L. File in the pulpit. The choir sang a beautiful anthem, after which Rev. File selected the 6 verse 1st Chapter Joshua, "Only be strong and of good courage." The Rev, was at his best and at no time did he speak more powerful than in this sermon. The Holy Spirit came mighty upon the association and "our hearts burned within us while he talked with us by the way." "Must Jesus bear the cross alone," was sung. The moderator lifted a collection of $11.50

Report of committee on finance was made and adopted. It was said that the First Baptist Church at Trinity was doing well and had a splendid rally.

FRIDAY NIGHT

After a praise service Rev. O. J. Allen and J. W. Hawkins assended the pulpit. The choir sang, Rev Hawkins prayed, Rev J T. Hairston the Vice Moderator introduced Rev Allen who spoke from "A vision appeared to Paul in the night." This was a splendid sermon. The collection amounted to $18.50. Bringing the total collections to $2,033.62.

Resolutions of thanks was passed, pastor made closing remarks and sister Lucy Thompson made helpful talk.

Doxology and benediction by Rev O J Allen.

LIST OF COMMITTEES.

On Officers

A W Staton	J W Hawkins
L D Wilson	R B Watts
Andrew Shepherd	Rev W H Hairston
P Joyce	Rev P F Long

Temperance

O S Bullock	S Brown
J S Rowland	W M Brown
Ed.	J S Penny
J B Parker	S L Kellie
William Green	W T Hairston

Time and Place

W P Gones	Rev Alfred
J H Smith	W D Lee
A Johnson	J Knoonz
O Lowson	Geo Lendsey
Miss Maggie Brown	J M Tilmon, Ed Gray

New Churches

Rev G W Austin	S A Evans, H D Smith
Roby Perkins	Loius Wilson
John Parken	Rev A Wilson
William Freland	" R H L Crockett

Finance Committee

P S Smith, H M Ellis	W W Williams
E E Curtrict	O W Hairston

Committee on Officers

Staton	Rev J W Hairston
L D Willson	" R B Watts
Andrew Shetred	" Wise Hairston
P J Joyce	P F Long

Committee Appropritions

Prof. R M Brown	J H Owens
Rev I P Alexander	G W Watkins
Rev J P Joyce	O S Bullock
Rev. F. R. Mason,	Lewis Willson

Resolutions

Prof J W Prasly	B S Mason
Rev G W Watkins	Ed Watkins
Dr E M Browley	A Shepherd
D W Montgomery	W M Cross
R L File	Silas Alexander

REPORT OF COMMITTEES

Brief History and Statistics.

At the close of the Civil War the Colored Baptists had no organizations of their own. In 1866 a number of brethren conceived the idea of organizing a Baptist Association. These brethren were Revs. Harry Cowan, Z. Haughton, C. Ellis, Jesse Sumner, C. Alexander; Spencer Thomas, Anthony Welborne, Walter Haydon, Governor Crowell, James Dock Hargrave, H. H. Hairston; and deacons Jackson Henderson, P. Steele Jr. Wm Horah, Franklin Alexander. Andrew Hill, Alexander Graham and Clayborne, Scott. These brethren met in what is now known as the Dixonville Baptist Church and organized the Rowan Baptist Association, at Salisbury, N. C. This was about fifty years ago.

Rev. Harry Cowan was the first Moderator and Rev. Jesse Sumner was the first clerk and Rev. Cyrus Alexander was the Treasurer. The first sessions of the Association had no printed minutes. What money they rased was divided among the brethren who preached at the sessions of the Assocotion. There were seven churches represented at the time of the organization. These were, Dixonville, Yadkin Grove, Zion, Cross Roads, Bumcombi, Pine Shaws (Now Cedar Grove) and High Point. Rev. Z. Haughton was the second Moderator and served for a number of years; Rev. A. A. Powell was third Moderator; Dr. J O. Crosby was the fourth Moderator and served for 16 year. Rev. G. W. Holland, Rev. R. E. Wilson and C. L Lewis was then elder Moderator Dr. C. C. Somerville followed him in the executive chair, Dr G W Johnson served as moderator until his death in 1907. On the death of Dr Johnson, Dr G O Bullock, the present Moderator was elected.

At the first the Association had no systematic plans for doing either missionary and educational work. After a time it aided churches and accasionally had a Missionary on the field with the advance of broader vission, missions and education because its chief objects. It aided the school at Charlotte and later the Piedmont Institute at Salisbury, but not until 1914 did it begin its real educational efforts. At this time it brought a beautiful tract of 188 acres of land near Whitney N. C. for $4,700. On this land the Association hopes to make its last payment this year.

About 1888 Rev Joshna Perry began what is now Winston Orphange which this Association took in charge in 19—

Until 1908 the women of the Association had done very lit tle work under a system but about this time The Womans Auxiliary of which Mrs. Fanny Mason is president was borned unto the association and has been a most helpful adjust ever since.

It gave to the Association work $100; last year it gave this year $150.

Rev. O. J Allen, Pastor First Church, Statesville, N. C.

In 1914 the Association was incoporated under the law of N. C. The incorporators were G. O. Bullock, R. W. Brown, L. D. Wilson P. S. Lewis. J. W. Hairston, H. M, Ellis, O. S. Bullock, J. H. Owens, R. H. Harris and Jno. W. Paisley

Many and varied have been the struggles of this grand old body for the last fifty years. Only a few churches in the beginning, it now has nearly eighty with a membership of near 20 000 members representing eight counties and church property valued at $204,690. The following are the Associational year closing with 1915

	1914	1915	
Churches	71	70	
Members	8007	7937	gain 930
Total Money	$1,382.90	$1,479.95	gain $97.05
Ordained ministers	57	52	loss 5
Value church property		204,690	
Licentiate ministers		12	
Gave to Shaw	$50	$25	
Orphan Home	125	125	
Whitney Shool prop.	1,000	1000	
Balance due on Whitney property		1,645	

Respectfully Submitted,
D W Montgomery,
J R Alexander

Temperance

We your committee note with great delight the improvement in our people in the advancement of temperance along all lines. Yet there is a great deal to be done, to conquer this great evil of intemperance.

We recommend that this association go down on record as condemning intemperance in every way. Not only a great prevailing evil strong drink, but the smoking of cigars, cigarettes, and intemperate dress.

We futher recommend that this association put a disapproval upon women going to the express office receiving packages of strong drink that is doing so much to disgrace our people, we futher recommend that we set our disapproval of the use of tobacco, in any formerly the officers of the church and ministers of the gospel.

To this end we recommend that the temperance socities be organized among our young people in all our churches.

We futher recommend that our people will cooperate with the authorities of the law every where in breaking up all place of intemperance.

Your Committee:
O. S. Bullock, J. S. Roland,

Ed. Sray. J. B. Parker,
William Green Rev. S. Brown,
Jas. Penny, S. L. Kelly,
W. T. Hairston, Jimmie Jennings.

Report of Committee on Resolution

Whereas the Rowan Baptist Association is growing in spirit, intelligence and resources.

Whereas, there is no church upon in general use written the on bound of the association.

Let it be resolved by the association assembled that the Orphan Home Herald, edited and published the orphan home, Winston-Salem be accepted as the origin of this association without assuming financial obligatory.

Whereas there is much need of ministerial improvement.

Whereas Dr. E. M. Brawley has a well organized plan and course to accomplish this improvement.

Let it be resolved that we recommend that this association give its hearty endorsement to this cause and plan.

Second, that we recommend it to the pastors of this association and urge them to study the cause and put the plans to work in their churches wherever practicable.

Committee

J. W. Paisely G. W. Watkins
D. W. Montgomery R. L. File
B. S. Mason Ed Watkins
A. Shepherd W. M. Cross
Silas Alexander

Committee on Moderator's Address

We respectfully submit the following report: We earnestly commend and endorse the address of the Moderator, and consider it a paper of merit, one that should be read generally by our people.

We therefore recommend:

I. That the address be published in full upon the face of our minutes.

II. That all the recommendations be adopted by the association.

III. That where details are necessary to be wrought out for the execution of any of the recommendations, that special committee be appointed to draft suitable plans.

Committee,

G, W. Watkins P P. Eaton
J. H. Owens J, R. Hawkins
R. W. Brown

Committee on New Churches

We beg leaf to submit the following Emanuel Baptist

Church, Winston-Salem, Rev. J. R. Sumners pastor. Fair Field Baptist Church, pastor, W. H. Hairston; New Zion Baptist Church, Greensboro, N. C., Rev. R. D. Waitham, pastor. Friendship Baptist Church, Winston-Salem, N. C., Rev. J. P. Mumford, pastor. Committee as follows:

G. W. Austin	Roby Parker
John Parker	Wm. Freeland
S. A. Evans	Louis Wilson
A Wilson	H. L. Crockett

H. D. Smith

Committee on Resolutions

Whereas, the people of Salisbury have so generously, freely and willingly cared for the delegates and visitors of the fiftieh annual session of the Rowan Baptist Association; Let it be resolved that the delegates thank thee good people and pray that God's richest blessings may abide with them forever and give them choice plane in his kingdom.

Correspondence.

To the Moderator and Delegates of the Rowan Baptist Association—Greetings: I deeply regret that circumstances prevent my being present with you in this your 50th annual session. I wish in the name of the united host of Baptists of North Carolina, to congratulate you on the splendid development of Baptist work within your bounds. You have been greatly blessed with able leaders, far more than scores of other associations. God holds you, therefore, responsible for great things. May the present session surpass all previous sessions both in the harmony that pervades your ranks and in the money raised for missionary and educational purposes.

Remember that the great Lott Carey Convention meets next week in Baltimore. Let your gift be liberal. Remember that the Union Baptist State Convention will convene with pastor Allen's Church, Statesville, on Tuesday after the second Sunday in November. Let every pastor in your association prepare to attend, wishing you great success, I beg to remain,

Yours for Baptist progress,

C. S. Brown, Cor. Secretery.

Reidsville, N. C. Aug. 23rd, 1961

The Rowan Baptist Association.

Salisbury, N. C.

Brethren:—

I shall not be with you in your present session For eighteen years I have not missed session before now, circumstances over which I have no control prevent me from being present.

Yours as ever, B B. Hill.

To whom it may concern:

This is to certify that at the 27th Annual Session of the High Point Educational Missionary Baptist Association held with Mt. Pisgah Church, Aug. 2--6 1916. Bro. P. E. Taylor of Brown-Summit, N. C. was duly elected fraternal delegate to the Rowan Missionary Baptist Association in its annual session for the year 1916. J. E. Boykin, Moderator.

Delegates to Lott Carey Convention

Rev. G. W. Watkins
" H. M. Ellis
" R. Mason.
" J. W. Hairston
" O. S. Bullock

Delegates to State Convention

Profs. R. W. Brown and F. M. Fitch, and Bro. J. H. Owens

Your committee on finance beg to report as follows:

Public Collections	$ 52.64
Representation Fee	642.30
Education	1128.75
Orphan Home	4.65
Membership Fee	1.00
Missions	50
Total	1829 84
Money on Hand	185.28
Total	2015.12
Public Collection for Missions	18.50
Total	2033.62

Representation Fee

Sumer Hill, Lexington	$9.00
Macedonia, Salisbury	3.40
First Church Birlington	3 00
1 Baptist Church, Winston	80.00
Good Will Church, Sexon	6.10
Pleasant Grove Glass	3.20
Rising Ebeneza, Winston	4.00
1 Baptist Church, Asheboro	5.10
New Zion Granite Quarry	3.70
Hawshaw, Randleman	5.60
Shady Grove, Spencer	5.00
Rocky Ridge, Salisbury	1.80
Rising Mt. Zion, Concord	10.00
Oak Grove, Walkertown	4.00
Noughton, Winston,	10.90

Oak Grove, China Grove,	3.90
Union, Lexington	4.00
Bulah, Madison	9.00
St. Mathews, Rockwell	2,40
St Luke, Salisbury, R F D	2.50
1 Baptist High, Point	30.00
Oak Grove, R, 4, Concord	2.80
Piney Hall, Piney Hall, R F D. No 5	7.00
New Gift, Salisbury	40
Bumcombe, Jubilee	5.00
Providence, Greensboro	12.50
New Hope, New London	3.50
Pleasant Hill, Richfield	1.30
Yadkin College, Yadkin College	2.10
Smith Grove, Linwood	9.40
Shilo Baptist, Winston	10.00
Mt Pleasant, Winston	9.60
Yadkin Grove, Salisbury	5.40
Chistnut Oak Grove, Read Band	1.00
Jornsdon, Spencer	6.40
Mt Zion, Greensboro	4.00
Hinderson Grove, Salisbury	2.50
Mt Sinai, Greensboro	5.00
Macedonia, Concord	
Ebeneza Baptist, Charlotte	30.00
Shilo, Greensboro	20.70
Liberty Hill, Clearemont	7.10
New Zion, Greensboro,	5.30
Emanuel Baptist, Winston	1.50
New Bethel, Mocksville	2.20
Mt. Zion, Salisbury	30.00
New Zion, Linwood	4.50
Friendship, Charlotte	10.00
Antioch, Winston	10.00
Macedona, Winston	7.00
Fairfield, Mocksville	1.00
Piney Grove, Oldtown	2.50
Friendship, Winston	2.50
First Captist Church, Statevelle	35.60
First Baptist, Graham,	5.10
West End, Winston	20.00
First Baptist, Reidsville	10.00
New S. Woodland	3.00
First Baptist, Reidsville	10.00
Mt Zion, Winston	50.00
Good Will, Lexington	3.00
Providence, Kernsville	2.10

First Baptist, Kannapolis	1.40
Shiloh, Mocksville	1.60
Parkers Grove, New London	5.60
First Baptist Church, South Mount	6.50
Mt Zion Church, Albemarle	3.00
First Baptist Church New London	2.20
Mt. Vernon, High Point	5.80
Mt Pilgram, Lenoir	-3.50
First Baptist, Trinity	5.00
New Bethel, Winston	40.00
Maning, Cal.	2.00
Orphans Houn, Cal.	3.65
Mission	.50
Winston, Orphans	.55
Annual Member Fee	.50
Orphan Home	1.15
Orphan, Mt Pleasant	1.15
Special, Cal	11.16
Fair Field, Mocksville	1.00
Orphans Home	16.60
Special, Cal	10.63
Collection	18.50
Mt Sinai, Leaksville	7.50
Antioch, Granite Quarry	9.70
Good Shepherd Cooleemee	3.50
Springfield, Leaksville	2.80
Total	$2,033,65

We Your Committee on Appropriations Report as Follows:

Request of Brother Jones, Mt Carmel Church	$2.00
Printing and Postage	19.00
Corresponding Secretary,	7.00
Moderator's Expense	7.00
Recording Sect	20.00
Assistant	7.00
Educational Sec	8.00
Minutes	80.00
Delegates to Lott Carry Convention	20.00
Mrs. Cozart	5.90
Mrs Sloan	10.00
Moderator's Expese to Lott Carey	20.00
State Convention Representation Fee	30.00
Sexton	5.00
J W Owens, Treasurer	10.00
Foreign Missions	50.00
Orphans Home	125.00

J. W. Hairston, Postage 1.30
Finance Committee one dollar eace .....
Shaw University, Ministerial Education 25.00
School Fund $1,314.42
3 Lay delegates to State Convention 6.00

Respectfully,

R W Brown	O S Bullock	G W Watkins
J W Paisley	P J Joyce	J P Alexander
J H Owens	Louis Wilson	

Collections for Whitney School by R. W. Brown

Sunday Schools

New Hope S. S. New London 2.25
Richfield S. S, ... (Miss Daisy Owens) $2.25 (4.75)
Zion Baptist Church, Reidsville 2.50
Macedonia, Baptist Church (S L Kelly) 1.00
Liberty Hill, Clarmon, J. P. Alexander, ... 2.15 (5.65
Total 10.40

School Board Treasurer's Report

Brought foward from 1914 ..... 18.22
Received at Association 1915 ..... 813.00
Received from Farm, 1915 ..... 66.21
Seceived from R. R. 105.00
Total Received $1216.43

Disbursements

Aug. 23, 1915 Hon. J. S. Henderson (land) $1,000.00
Aug. 7, 1916 J. W. Hairston 4 trips 6.40
Aug. 7, 1916 T. F. Henderson (Lawyer) 15.00
Aug. 7, 1916, Joshua Howard (Wood) 9.75
Total $1,031.15
Balance on hand 185.28

J. W. Hairston.

Report of J. H. Owens Treasurer of the Rowan Baptist Association of the Financial Condition, and the Transaction of the Business of the Association.

Amount received $1.272,83
Disbursements Aug. 18, and 20 '15:
J L Leveston, Shaw Univ $1530
J W Hairston, donation to school 813.00
J W Hairston, for minutes 80.00
J W Hairston, for printing services 24.70
O S Bullock, for service 1.50
Mrs Corzart, donation 10.00

J T Hairston, for service	1.00
Jas Timlie, for Orphan Home	75.00
J W Jones	2.40
G O Bullock, for sexvice	10 00
G O Bullock, for Lott Carey Convention	20.00
G O Bullock, Foreign Mission	25.00
G O Bullock, State Convention	30.00
F R Mason, for service	7.00
J W Hairston, Lott Carey Convention	5.00
Sexton	5.00
W H Hairston, Lott Carey Convention	3.00
S T Eldredge, Reform School	10.00
W H Hairston, donation	7.25
R W Brown, for service	8.00
J W Paisley, Printing Postage and Service	25.10
Jas. Timlie, Orphan Home	50.00
G W Watkins, Lott Carey Convention	3.00
J H Owens, for seevice	10.00
R S Graves, for service	1.30
Treasure over drawn	10.00
J T Alexander, R. R. Fare	3.00
Dec. 24, O J Allen, State Convention	3.00
June 22, 1916 G W Watkins, R. R. Fare	4.50
June 22 " S T Eldredge R. R. Fare	4.50
Aug. 20 over drawn treasure	.30
Total Disbursement	1270.99
Balance on hand	1.84

Auditor's Report

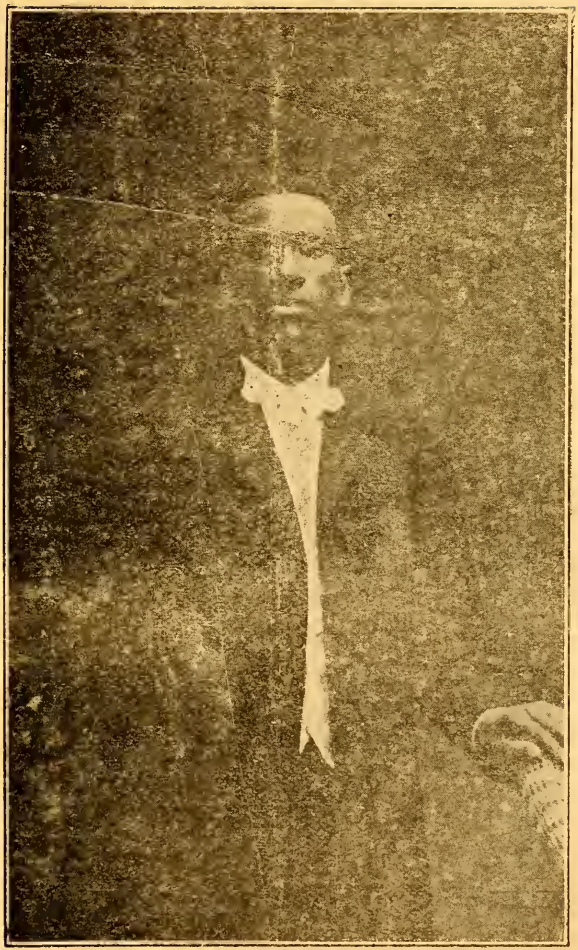
Having carefully examined the accounts as kept by your secretary and treasurer I find that they appear correct.

These accounts show the total receipts of the Rowan Association for the year ending Aug. 15 1916 to be as follows:

Balance brought forward from 1914	$187.22
Collected from all sources	1489.14
Disbursements for all purposes	$1576.36
Payment on Land	1,000.00
Other disbursements	489.14
Total	1489.14
Balance on hand Aug. 15, 1916, in general treasury	1 84
In school treasury	185.28
Total	$187.12

G. W. Watkins, Auditor.

NAME of CHURCH	LOCATION	DELEGATES	
Summer Hill	Lexington	W. C. Arthur	B S M
Good Will	Saxon, R. F. D.	J. A. Thurman	J A Th
First Burlington	Burlington	W. L. Lee	
Rocky Ridge	Concord	L. F. Parker	L F Pa
Shady Grove	Spencer	E. W. Turner, A. A. Hargrave	J W Ha
Hawshaw Grove	Randleman	W. H. Hayes	
Oak Grove	China Grove	D. A. Phifer	P F Lo
Risng Mt. Zion	Concord	P. P. Eaton, Mrs. M. J. Ezell	P P Ea
New Sheperd	Wood Lee	W. A. Sharp, Maggie Brown	W A S
1st Baptist	Reidsville	W. P. Graves	
West End	Winston-Salem	E. Watkins, J. Tillman, W Cross	H M E
Union	Lexington	J M Hargrave, S Young	J W Ha
1st Baptist	Graham	Wm Freeland	
Oak Grove	Walker Town	A L Tyner	
1st Baptist	Statesville	D J Irving, Pomp Powell	O J All
Waughtown	Winston-Salem	P J Joyce, G W Cambell	P J Joy
Mt. Pilgrim	Lenoir	C Simon, Lelia Simon	C B Be
Zion	Reidsville	Wm Brown, J W Croom	J W Cr
New Bethel	Winston-Salem	J I H Hairston	J H Ha
1st Baptist	Trinity	Evans & Ed Graves	O S Bu
Beulah	Madison	A H Lewis, Jno Martin	A H Le
Mt. Zion	Winston-Salem	R L File J Caldwell, T D Clark	R L Fil
Good Will	Clemmons	W M Neal	W M N
1st Baptist	Kannapolis	M L Nemmons	N L Bro
St. Matthews	Rockwell	N L Brown, Will Green	N L Bro
Shiloh	Mocksville	Frank Houston	D W M
Parker Grove	New London	J S Rowland	P F Lo
Providence	Kenersville	Jas Matthews	Wm Ne
1st Baptist	South Mt.	H L & W Hargrave, W Sloan	W L Sl
Mt. Zion	Albemarle	W D Lee	B S Mas
1st Baptist	New London	J P Alexander, R & J H Parker	J P Alex
St. Luke	Salisbury	S M Hawkin, H H Hawkins	H H Ha
Rising Ebernezer	Winston-Salem	P J Joyce	P J Joyc
Mt. Vernon	High Point	Jas Whitworth	G W Bu
New Zion	Granite Quarry	M Miller	
1st Baptist	Asheboro	Ray Edmondson	S A Dan
Pleasant Grove	Glass	A Barnhardt, M J Parker	H D Ho
Macedonia	Salisbury, R. 7, F.	Jas Penery	S L Kel
New Hope	New London	J B Parker	J P Alex
Providence	Greensboro	C C Adams, W N Nelson	C C Ada
Bumcombe	Jubilee R. 1	J W Hawkins, W T Hairston	J W Ha
1st Baptist	High Point	E Curtright, O S Bullock	O S Bull
New Gift	Salisbury	Alfred Reid, R 1, Box 87	Alfred R
Pine Hall	Pine Hall	Tomy Anderson	J E Har
Yadkin Star	Yadkin College	Leroy Windford	Leroy W
Pleasant Hill	Richfield	Eva Reid, C T Brown	C T Bro
Smith Grove	Linwood R. 1	Geo Long, John Koontz	J W Ha
1st Baptist	Winston-Salem	G O Bullock, R Brown, J Paisley	G O Bul
Shiloh	Winston-Salem	J A Lewis, F W Brown	J A Lew
Mt. Pleasant	Winston-Salem	A H Lewis, R Stoney, H. Lewis	A H Le
Oak Grove	Concord	T F Parker	L F Par
Yadkin Grove	Salisbury R. 4	Addie Holmes, Daisy Hailey	W R Ro
Oak Grove	Red Bank	Emma Banner	Rev Ada
Jerusalem	Spencer	E W Cunningham, R H Crockett	R H L C
Henderson Grove	Salisbury	S D Davis	G W Als
Mt. Zion	Greensboro	C N Brown, Fles Fuller	C N Bro
Mt Sinai	Greensboro	R B Watts, Lewis Wilson	R B Wat
Macedonia	Concord R. 2	J E Miller, J T McConnyhead	W W Gi
Shiloah	Greensboro	Wm Staton	J T Hou
Liberty Hill			



Rev. J. W. Hawkins, Salisbury, N. C.
Pastor, Smith Grove and Union Churches.

REPORT BLANK

To the Rowan Baptist Association:

The_____ Baptist Church

at_____ N. C., R. F. D._____ sends

greetings and the following persons as our messengers:

_____

_____

_____

Sabbaths of Worship _____

Received by Baptism _____

Receivd by Letter_____

Restored _____

Dismissed by Letter _____

Excluded _____

Deaths _____

Total membership_____

Pastor's Salary _____

Value of Church Property_____ $____

Ordained Ministers _____

Sunday School Scholars_____

Officers and Teachers_____

Volumns in Library _____

Amt collected for Missions during the year_____ $____

Amt sent to the Association for Mission _____

Amt collected for Education during the year_____

Amt collected for School during the year _____

Amt collected for Winston Orphan Home _____

Amt sent Asso. for Superanuated Ministers_____

Amt sent Association for Poor Churches _____

Amt coll. for Incidental & other expenses during the yr. ____

Amt sent to Association this year _____

Total Amt during the year _____

Pastor___ _____

Licenciates_____